



NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors:	Office:	Term/Expires:
Rebecca Bonilla	President	2022/May 2022
Melissa Raetz	Vice President	2022/May 2022
Christopher Olney	Secretary	2023/May 2023
Russell Lawrence	Treasurer	2022/May 2022
David Lisle	Assistant Secretary	2023/May 2023

DATE:	January 21, 2021
TIME:	5:30 p.m.
PLACE:	Paint Brush Hills Metropolitan District
	Administration & Maintenance Building
	9985 Towner Avenue
	Falcon, Colorado 80831

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1.1.	Pledge of Allegiance	

- 1.2. Present Disclosures of Potential Conflicts of Interest.
- 1.3. Approve Agenda.
- 1.4. Public Comments. (For items, not on the agenda only. Comments limited to 3 minutes per person and are taken in order listed on the sign-in sheet).

2. ENGINEERING MATTERS

2.1. Discuss Engineer's Report (enclosure).

3. FINANCIAL MATTERS

3.1. Discuss and Review Monthly Financials (enclosure).

Summary of December Financials

Source Fund	Revenue	Expenses	Totals
General Fund	\$4,465.00	\$15,810.00	(\$11,345.00)
Enterprise Fund	\$720,387.00	\$582,707.00	\$137,680.00
CTF	\$3,170.00	\$11,021.00	(\$7,851.00)
Subdistrict A Operations	\$3,156.00	\$0.00	\$3,156.00
Grand Total	\$731,178.00	\$609,538.00	\$121,640.00

Summary of End of Year Financials

Source Fund	Revenue	Expenses	Totals
General Fund	\$537,060.00	\$434,307.00	\$102,753.00
Enterprise Fund	\$3,550,242.00	\$2,749,839.00	\$800,403.00
CTF	\$12,227.00	\$11,021.00	\$1,206.00
Subdistrict A Operations	\$10,144.00	\$5,383.00	\$4,761.00
Grand Total	\$4,109,673.00	\$3,200,550.00	\$909,123.00

4. CONSENT AGENDA & ACTION ITEMS

- 4.1. CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the regular Agenda.
 - 4.1.1. Acknowledge Manager's Report (enclosure).
 - 4.1.1.1. 2021 Budget Priorities.
 - 4.1.1.2. Aged Receivables Condensed.
 - 4.1.1.3. Leaks from Prior Month.
 - 4.1.1.4. Monthly Maintenance Report.
 - 4.1.2. Acknowledge Operations Reports (enclosures).
 - 4.1.2.1. Wells Status Report.
 - 4.1.2.2. Multi-Year Pumping History Report.
 - 4.1.2.3. Well Data Report.
 - 4.1.2.4. Sewage Flow Data Report.
- 4.2. ACTION ITEMS/PRIOR BOARD MEETING MINUTES/PAYMENT OF CLAIMS.
 - 4.2.1. Accept Action Items (enclosure).
 - 4.2.2. Approve Minutes of the December 10, 2020 Special Meeting. (enclosure).
 - 4.2.3. Approve/ratify the payment of claims for the period from December 11, 2020 ending January 20, 2021 as follows (enclosure):

Source Fund A		Amount*	
General Fund	\$	48,915.45	
Enterprise Fund	\$	179,565.01	
Subdistrict A	\$	1,774.40	
Conservation Trust Fund	\$	4,254.41	
Total	\$	239,509.27	

- 4.2.4. Discuss and Decide ColoTrust Accounts/Farmers State Bank.
- 4.2.5. Discuss and Decide if PBHMD would like to co-sponsor the Falcon High School (enclosure).
- 4.2.6. Discuss and Approve resolution designating place for posting agenda in accordance with Title 32 Notice Provision (enclosure).
- 4.2.7. Discuss and Decide if RV dump stations are allowed within the community.
- 4.2.8. Discuss and Decide on Well #5.

5.	LEGAL	MAT	TERS

6. SUBDISTRICT A MATTERS

- 7. EXECUTIVE SESSION (§§24-6-402(4)(b), (e), and/or (f), C.R.S.), if needed.
 - 7.1. Discussion with legal counsel regarding Woodman Hills Rate issues pursuant to C.R.S. § 24-6-402(4)(b).

8. ADJOURNMENT

THE NEXT REGULAR MEETING IS SCHEDULED ON FEBRUARY 18, 2021.