

9985 Towner Avenue Falcon, CO 80831 (719) 495-8188 phone (719) 495-8008 fax

NOTICE OF REGULAR BOARD MEETING AND AGENDA

Board of Directors:	Office:	Term/Expires:
Rebecca Bonilla	President	3 Years / May 2025
Melissa Raetz	Vice President	3 Years / May 2025
Christopher Olney	Secretary	3 Years / May 2023
Russell Lawrence	Treasurer	3 Years / May 2025
David Lisle	Assistant Secretary	3 Years / May 2023

DATE:	March 16 th , 2023		
TIME:	3:00 p.m.		
PLACE:	Paint Brush Hills Metropolitan District		
	Administration & Maintenance Building		
	9985 Towner Avenue		
	Falcon, Colorado 80831		

1. ADMINISTRATIVE MATTERS

- 1.1. Pledge of Allegiance
- 1.2. Present Disclosures of Potential Conflicts of Interest
- 1.3. Approve Agenda
- 1.4. Public Comments (For items, not on the agenda only. Comments limited to 3 minutes per person and are taken in order listed on the sign-in sheet)

2. ENGINEERING MATTERS

2.1. Discuss Engineering Projects

3. FINANCIAL MATTERS

3.1. Discuss and Review Monthly Financials (enclosure)

Summary of Last Month's Financials

Source Fund	Revenue		Expenses		Totals	
General Fund (01)	\$	367,312	\$	58,011	\$	309,301
Enterprise Fund (04)	\$	90,773	\$	82,372	\$	8,401
Conservation Trust Fund (05)	\$	0	\$	-	\$	0
Subdistrict A Debt Services (11)	\$	227,010	\$	3,345	\$	223,665
Grand Total	\$	685,094	\$	143,727	\$	541,367



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- 4. STAFF REPORTS
 - 4.1. Acknowledge Manager's and Operational Reports (enclosure)
 - 4.1.1. 2022 Budget Priorities
 - 4.1.2. Aged Receivables Condensed
 - 4.1.3. Past Due Accounts
 - 4.1.4. Leaks From Prior Month
 - 4.1.5. Monthly Locate Report
 - 4.1.6. Monthly Maintenance Report
 - 4.1.7. Monthly Balance Sheet Report
 - 4.1.8. Well Status Report
 - 4.1.9. Multi-Year Pumping History Report
 - 4.1.10. Well Distribution Report
 - 4.1.11. Sewage Flow Data Report

5. CONSENT AGENDA & ACTION ITEMS

- 5.1. CONSENT AGENDA These items are routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Director so requests; in which event, the item will be removed from the Consent Agenda and considered in the regular Agenda.
 - 5.1.1. Accept Project Items (enclosure)
 - 5.1.2. Approve Minutes from previous Board Meeting (enclosure)
 - 5.1.3. Approve/ratify the payment of claims for the period between February 16th, 2023, ending March 16th, 2023, as follows (enclosure)

Source Fund	Amount	
General Fund	\$ 55,3	23.28
Enterprise Fund	\$ 184,8	317.59
Subdistrict A	\$	-
Total	\$ 240,1	40.87

5.2. ACTION ITEMS

- 5.2.1. Public Meeting: Review and Approve resolution for new "Availability Fee"
- 6. LEGAL MATTERS
- 7. SUBDISTRICT A MATTERS
- 8. ADOJOURNMENT



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THE NEXT REGULAR MEETING IS SCHEDULED ON April 20th, 2023 at 3:00 p.m.