9985 Towner Avenue Falcon, Colorado 80831 (719) 495-8188 Phone

## **NOTICE OF REGULAR BOARD MEETING AND AGENDA**

Board of Directors:	Office:	Term/Expires:
Rebecca Bonilla	President	3 Years / May 2025
Melissa Raetz	Vice President	3 Years / May 2025
Christopher Olney	Secretary	3 Years / May 2023
Russell Lawrence	Treasurer	3 Years / May 2025
David Lisle	Assistant Secretary	3 Years / May 2023

DATE:	August 18 <sup>th</sup> , 2022
TIME:	5:30 P.M.
PLACE:	Paint Brush Hills Metropolitan District
	Administration & Maintenance Building
	9985 Towner Avenue
	Falcon, Colorado 80831

#### 1. ADMINISTRATIVE MATTERS

- 1.1. Pledge of Allegiance
- 1.2. Present Disclosures of Potential Conflicts of Interest
- 1.3. Approve Agenda
- 1.4. Public Comments (For items, not on the agenda only. Comments limited to 3 minutes per person and are taken in order listed on the sign-in sheet)

### 2. ENGINEERING MATTERS

2.1. Discuss Engineer's Report (enclosure)

## 3. FINANCIAL MATTERS

3.1. Discuss and Review Monthly Financials (enclosure)

Summary of Last Month's Financials

Source Fund	Revenue	Expenses	Totals
General Fund (01)	\$10,564	\$47,086	\$36,521
Enterprise Fund (04)	\$161,584	\$306,783	\$145,200
Conservation Trust Fund (05)	\$2	-	\$2
Subdistrict A Operations (10)	-	-	-
Subdistrict A Debt Services (11)	\$8,165	\$67	\$8,099
Grand Total	\$180,315	\$353,936	\$173,621



9985 Towner Avenue Falcon, Colorado 80831 (719) 495-8188 Phone

#### 4. STAFF REPORTS

- 4.1. Acknowledge Manager's Report (enclosure)
  - 4.1.1. 2022 Budget Priorities
  - 4.1.2. Aged Receivables Condensed
  - 4.1.3. Leaks From Prior Month
  - 4.1.4. Monthly Maintenance Report
  - 4.1.5. Monthly Balance Sheet Report
- 4.2. Acknowledge Operations Report
  - 4.2.1. Well Status Report
  - 4.2.2. Multi-Year Pumping History Report
  - 4.2.3. Well Distribution Report
  - 4.2.4. Sewage Flow Data Report

#### 5. CONSENT AGENDA & ACTION ITEMS

- 5.1. CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Director so request; in which event, the item will be removed from the Consent Agenda and considered in the regular Agenda.
  - 5.1.1. Accept Project Items (enclosure)
  - 5.1.2. Approve Minutes from previous Board Meeting (enclosure)
  - 5.1.3. Approve/ratify the payment of claims for the period between July 21st, 2022, ending August 18th, 2022, as follows (enclosure)

Source Fund	Amount
General Fund	\$20,348.11
Enterprise Fund	\$313,636.78
Subdistrict A	-
Conservation Trust Fund	-
Total	\$333,984.89

#### 5.2. ACTION ITEMS

- 5.2.1. Suggest, review and change (if needed) meeting dates for September, November, and December
- 5.2.2. Discuss and approve community clean-up event (dumpsters)
- 5.2.3. Discuss and review tentative plans for State Land Board / Autumn Acres
  - 5.2.3.1. Discuss single family equivalents (SFE's) ratio (0.36 AF/yr)
  - 5.2.3.2. Discuss the number of SFE's the district is willing to commit to

#### 6. LEGAL MATTERS

6.1. Review and consider water attorney engagement letter

#### 7. SUBDISTRICT A MATTERS



9985 Towner Avenue Falcon, Colorado 80831 (719) 495-8188 Phone

- 8. EXECUTIVE SESSION (§§24-6-402(4)(b), (e), and/or (f), C.R.S.), if needed.
  - 8.1. "I move that the Board enter into an executive session pursuant to Section 24-6-402(4)(b), C.R.S., for the purposes of receiving legal advice from the district's legal counsel on specific legal questions regarding the Woodmen Hills rate issues."
  - 8.2. "I move that the Board enter into an executive session pursuant to Section 24-6-402(4)(e)(I), C.R.S., for purposes of determining positions on matters which may be subject to negotiations, developing strategy for negotiations, and to instruct negotiators regarding the development of Autumn Acres."
- 9. ADOJOURNMENT

THE NEXT REGULARMEETING IS SCHEDULED ON September, (TBD), 2022.





#### **Engineer's Report for August 2022**

#### **Lift Station Improvements**

This project is currently scheduled to be advertised for bids for construction next February 2023. Engineering work left to be done is prepare construction drawings, construction documents, and finalize the site application with CDPHE. We will finalize the cost to complete for this project in the next couple of months, and begin finalizing the contract documents around September

#### Well #12

Bids were opened for the second phase of this project on June 17<sup>th</sup>. The low bidder was Layne Christiansen for a price of \$272,400. Phase 2 is the installation of the well pump, motor, VFD, and the piping vault equipment. The price for Phase 1 was \$497,965. That cost plus the cost of Phase 2 is \$770,365 lower than our last estimate of \$800,000(Item "drill and equip well" in the budget) and lower than our original estimate of \$975,000. Phase 2 is currently under way. Due to the recent materials increases, however, and based on the actual bid price for the booster pump house building, we are now estimating that the "metal building" line item in this estimate to be \$338,350, higher than our original estimate of \$119,700. Our estimate for total engineering is now \$220,397, higher than our original estimate of \$152,110. Our estimate of the completed project, for all phases is now \$1,472,983, overall lower than our original estimate of \$1,577,132. The estimate breakdown is shown below.

For this report, we are leaving the project cost estimate as it has been. This next month we will update the budget for the Phase 3 portion.

#### **Project Cost Estimate**

Drill and equip well	\$ 770,365
Wellhouse	
28'x45' metal building	\$ 338,350
Site work and erosion control	\$ 10,000
Access road	\$ 20,000
Subtotal	\$1,138,715
Engineering and Construction Services	\$ 220,397
Contingencies @ 10%	\$ 113,871
Total	\$1,472,983

#### **Estimated Schedule:**

Finish SDP

August 30, 2022

Submit SDP to county	August	30, 2022
Finish Pumphouse 6 Plans and CD's	Sept	30, 2022
Advertise for bids for Phase 3	Jan	30, 2023
Receive SDP approval	Dec	30, 2022
Open bids Phase 3	Feb	28, 2023
Start Construction Phase 3	March	30, 2023
Finish construction on Phase 2	Nov	25, 2022
Complete construction on Phase 3	Oct	30, 2023

#### New booster pump house and treatment facilities

The construction phase of this project is underway. Time this last month has been spent reviewing contractor submittals, answering RFIs, processing pay estimates and change orders, and making re-bar inspections on the chlorine contact tank. Construction of the chlorine contact chamber is done and undergoing leak testing at this moment. We have proposed a way to save money on the project by eliminating the vertical reinforced concrete retaining wall and replacing it with a more utilitarian 2:1 riprap slope. Completion date for the project at this time looks to be in October.

Our overall estimate for the project is still currently at \$4,262,270.

#### **Scenic View Detention Pond Improvements**

The project has been approved by the county. It was advertised for bids and a bid opening held on July 15 at 3:00 pm. No contractor submitted bids. No bids were received likely because all contractors are extremely busy at the present time. At that point, the district manager has asked GSE to submit a bid, which they did for approximately \$160,000. As this bid was almost double the original budget, the manager rejected the bid. We will rebid the project again in September to hopefully catch a late available contractor and therefore get a more reasonable price.

Our current project estimate is still \$101,000, which is higher than the original estimate, as shown below. The higher estimate comes from additional work the county required to be designed into the project, which included additional earthwork to increase the pond size, and re-constructing the outlet structure.

### 2022 Financial Assurance Estimate Form

		PROJECT	INFORMATIO	ON					
Scenic View at Paint Brush Hills Pond Mondifications				5/13/2022					
Project Name:			Date: 5/13/2	2022			PCD File No.		
•			Unit				(with Pre	-Plat C	onstruction)
Description	Quantity	Units	Cost			Total	% Complete		Remaining
SECTION 1 - GRADING AND EROSION CONTR	OL (Construction	on and Pern	nanent BMPs)						
* Earthwork									
less than 1,000; \$5,300 min		CY	\$ 8.00	=	\$	-		\$	
* Permanent Seeding (inc. noxious weed mgmnt.)	0.42	AC	\$ 886.00	=	\$	372.12		\$	372.12
* Mulching	0.42	AC	\$ 831.00	=	\$	349.02		\$	349.02
* Permanent Erosion Control Blanket	752	SY	\$ 7.00	=	\$	5,264.00		\$	5,264.00
Vehicle Tracking Control	1	EA	\$ 2,625.00	=	\$	2,625.00		\$	2,625.00
Silt Fence	584	LF	\$ 3.00	=	\$	1,752.00		\$	1,752.00
Erosion Logs/Straw Waddle	170	LF	\$ 6.00	=	\$	1,020.00		\$	1,020.00
Inlet Protection	2	EA	\$ 185.00	=	\$	370.00		\$	370.00
Concrete Washout Basin	1	EA	\$ 997.00	=	\$	997.00		\$	997.00
Outlet Structure Modifications	1	LS	\$ 2,500.00	-	\$	2,500.00		\$	2,500.00
Remove and dispose of riprap, sediment, and vegetation	284	CY	\$ 25.00	-	\$	7,100.00		\$	7,100.0
Trickle channel and forebay site preparation	1	LS	\$ 2,500.00	-	\$	2,500.00		\$	2,500.0
	NTENANCE (35			=	\$	6,602.40		\$	6,602.4
ALLOWED)		Section	on 1 Subtotal	=	\$	31,451.54		\$	31,451.54
be retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED) SECTION 2 - PUBLIC IMPROVEMENTS *		Section	on 1 Subtotal	=	\$	31,451.54		\$	31,451.54
be retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS	1					4			2 3.122 (5.1
be retained until final acceptance (MAXIMUM OF 80% COMPLETE NALLOWED) SECTION 2 - PUBLIC IMPROVEMENTS * ROADWAY IMPROVEMENTS Construction Traffic Control	1	Section	\$ 2,500.00	=	\$	<b>31,451.54</b> 2,500.00		\$	
the retained until final acceptance (MAXIMUM OF 80% COMPLETE MALLOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  CONSTRUCTION TRAITIC CONTROL  STORM DRAIN IMPROVEMENTS		LS	\$ 2,500.00	=	\$	2,500.00		\$	2,500.00
the retained until final acceptance (MAXIMUM OF 80% COMPLETE MALOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  Construction Traffic Control  STORM DRAIN IMPROVEMENTS  Drainage Channel Construction, Size ( 4° W x 6° H )	115	LS	\$ 2,500.00 \$ 70.00	=	\$	2,500.00		\$	2,500.00
the retained until final acceptance (MAXIMUM OF 80% COMPLETE MALLOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  CONSTRUCTION TRAITIC CONTROL  STORM DRAIN IMPROVEMENTS		LS	\$ 2,500.00	=	\$	2,500.00		\$	2,500.00 8,050.00 42,908.00
the retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  Construction Traffic Control  STORM DRAIN IMPROVEMENTS  Drainage Channel Construction, Size ( 4°W x 6°H )  Drainage Channel Lining, Concrete  * Subject to defect warranty financial assurance. A minimum of 20% shall be retained until final acceptance (MAXIMUM OF 80% COMPLETE and the complete of the state o	115	LS LF CY	\$ 2,500.00 \$ 70.00	=	\$	2,500.00		\$	2,500.00
the retained until final acceptance (MAXIMUM OF 80% COMPLETE MALOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  Construction Traffic Control  STORM DRAIN IMPROVEMENTS  Drainage Channel Construction, Size ( 4" W x 6" H )  Drainage Channel Lining, Concrete  - Subject to defect warranty financial assurance. A minimum of 20% shall be retained until final acceptance (MAXIMUM OF 80% COMPLETE MALOWED)	115 68	LS LF CY	\$ 2,500.00 \$ 70.00 \$ 631.00	= = =	\$ \$	2,500.00 8,050.00 42,908.00		\$ \$ \$	2,500.0 8,050.0 42,908.0
the retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  Construction Traffic Control  STORM DRAIN IMPROVEMENTS  Drainage Channel Construction, Size ( 4"W x 6"H )  Drainage Channel Lining, Concrete  - Subject to defect warranty financial assurance. A minimum of 20% shall be retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  AS-BUILT PLANS (Public Improvements inc. Permanent W	115 68 QCV BMPs)	LS LF CY Section	\$ 2,500.00 \$ 70.00 \$ 631.00 on 2 Subtotal	= = =	\$ \$ \$	2,500.00 8,050.00 42,908.00		\$ \$ \$	2,500.00 8,050.00 42,908.00 <b>53,458.00</b>
the retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  Construction Traffic Control  STORM DRAIN IMPROVEMENTS  Drainage Channel Construction, Size ( 4°W x 6°H )  Drainage Channel Lining, Concrete  **Subject to defect warranty financial assurance. A minimum of 20% shall be retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  AS-BUILT PLANS (Public Improvements inc. Permanent W	115 68 QCV BMPs)	LS LF CY Section	\$ 2,500.00 \$ 70.00 \$ 631.00 on 2 Subtotal	= = = = = = = = = = = = = = = = = = = =	\$ \$	2,500.00 8,050.00 42,908.00 <b>53,458.00</b>		\$ \$ \$ \$	2,500.0l 8,050.0l 42,908.0l <b>53,458.00</b>
the retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  Construction Traffic Control  STORM DRAIN IMPROVEMENTS  Drainage Channel Construction, Size ( 4°W x 6°H )  Drainage Channel Lining, Concrete  **Subject to defect warranty financial assurance. A minimum of 20% shall be retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  AS-BUILT PLANS (Public Improvements inc. Permanent W	115 68 QCV BMPs)	LS LF CY Section	\$ 2,500.00 \$ 70.00 \$ 631.00 on 2 Subtotal	= = = = = = = = = = = = = = = = = = = =	\$ \$	2,500.00 8,050.00 42,908.00	al Assurance	\$ \$ \$ \$	2,500.0l 8,050.0l 42,908.0l <b>53,458.00</b>
the retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  Construction Traffic Control  STORM DRAIN IMPROVEMENTS  Drainage Channel Construction, Size ( 4"W x 6"H )  Drainage Channel Lining, Concrete  - Subject to defect warranty financial assurance. A minimum of 20% shall be retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  AS-BUILT PLANS (Public Improvements inc. Permanent W	115 68 QCV BMPs)	LS LF CY Section	\$ 2,500.00 \$ 70.00 \$ 631.00 on 2 Subtotal \$ - \$ -	= = = = = = = = Tota	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,500.00 8,050.00 42,908.00 <b>53,458.00</b>		\$ \$ \$ \$	2,500.0 8,050.0 42,908.0 <b>53,458.0</b> 0
the retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  Construction Traffic Control  STORM DRAIN IMPROVEMENTS  Drainage Channel Construction, Size ( 4°W x 6°H )  Drainage Channel Lining, Concrete	115 68 QCV BMPs) alculations)	LS LF CY Section LS LS	\$ 2,500.00 \$ 70.00 \$ 631.00 on 2 Subtotal \$ - \$ -	= = = = = Tota	\$ \$ \$ \$ \$ I Constratals plus a	2,500.00 8,050.00 42,908.00 <b>53,458.00</b> suction Financia s-bullts and pond/Bl with Pre-Plat C	MP certification)	\$ \$ \$ \$ \$	2,500.0 8,050.0 42,908.0 <b>53,458.0</b> 0
the retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  SECTION 2 - PUBLIC IMPROVEMENTS *  ROADWAY IMPROVEMENTS  Construction Traffic Control  STORM DRAIN IMPROVEMENTS  Drainage Channel Construction, Size ( 4"W x 6"H )  Drainage Channel Lining, Concrete  - Subject to defect warranty financial assurance. A minimum of 20% shall be retained until final acceptance (MAXIMUM OF 80% COMPLETE ALLOWED)  AS-BUILT PLANS (Public Improvements inc. Permanent W	115 68 QCV BMPs) alculations)	LS LF CY Section LS LS	\$ 2,500.00 \$ 70.00 \$ 631.00 on 2 Subtotal \$ - \$ - (Sum of all sec	= = = = = Tota tion subtot cial Asser	\$ \$ \$ \$ \$ \$ \$ I Constratals plus a aurance (ete plus a	2,500.00 8,050.00 42,908.00 <b>53,458.00</b> 	onstruction) MP certification)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,500.00 8,050.00 42,908.00 <b>53,458.00</b>

Subtotal construction:	\$ 84,909
Engineering, including county approval	\$ 20,900
Total	\$ 105,809

#### **Falcon Reserve and Additional Water Rights Search**

In our November 2021 Engineers Report, we reported that there "appeared to be" an additional 600 acfeet per year of 300 year water rights available for appropriation under the district's current boundary and Paint Brush Hills Filings 1,2 and 3. That number was not correct and was the product of a misinterpretation on our part of the data that had been assembled at that time. We have currently reassessed all that information to come up with how much additional 300 year water can truly be appropriated under the district and PBH 123 boundaries. That number is 127.8 ac-ft/yr of 300 year water.

Additionally, the district has 20.9 ac-ft/year of 300 year water not utilized by district thru buildout of filing 14, and 79.0 ac-ft/yr of 300 year water in an existing district water right determination 719-BD that needs an approved replacement plan before it can be used.

The total additional 300 year water that can be used to support development, then, is 22 which at 0.36 ac-ft/yr/SFE is enough to serve 632 units.	7.6 ac-ft/yr,
•	

# GENERAL FUND (01)

## **Budget Status Report - GAAP Basis**

For the Three Months Ending July 31, 2022

				May				June				July		YTD				
		May Actual		MTD Budget	Percent of Budget		June Actual	MTD Budget	Percent of Budget	July Actual		MTD Budget	Percent of Budget		YTD Actual		2021 Budget	Percent of Budget (YTD 58.3%)
Account																		
Number	REVENUE																	
01-4170-000	• •	\$ 35,723	\$	114,900	31%	\$	256,433	\$ 114,900	223%	\$ 3,852	\$	2,345	164%	\$	701,133	\$	703,472	100%
01-4171-000	Specific Ownership Tax	5,696		6,027	95%		6,317	6,027	105%	5,802		6,027	96%		41,129		72,322	57%
01-4201-000		209		135	156%		226	135	168%	510		135	379%		1,556		1,615	96%
01-4209-000	Miscellaneous Income	-		-	0%		-	-	0%	400		-	0%		3,057		-	0%
01-4800-000	Grants	-		_	0%				0%			<u> </u>	0%		-		14,373	0%
	Total Revenue	\$ 41,628	\$	121,062	34%	\$	262,977	\$ 121,062	217%	\$ 10,564	\$	8,506	124%	\$	746,874	\$	791,783	94%
	EXPENDITURES																	
	General and Administrative																	
	Salaries and Benefits																	
01-5002-000		\$ 22,435	\$	24,573	91%	\$	23,825	\$ 24,573	97%	\$ 22,826	\$	24,573	93%	\$	159,065	\$	303,180	52%
01-5004-000		1,762		1,834	96%		2,025	1,834	110%	1,754		1,834	96%		12,774		22,632	56%
	457b Plan Contributions	886		983	90%		898	983	91%	760		983	77%		5,866		12,127	48%
	Health Insurance	4,987		5,420	92%		4,987	5,420	92%	4,987		5,420	92%		34,354		65,045	53%
01-5011-000		_		417	0%		_	417	0%	_		417	0%		_		5,004	0%
	Total Salaries and Benefits	\$ 30,070	<u>\$</u>	33,228	90%	\$	31,735	\$ 33,228	96%	\$ 30,327	<u>\$</u>	33,228	91%	\$	212,059	\$	407,989	52%
			- <u></u>	, -		Ť		 		)-		, -			,		, , , , , ,	
	Professional Services																	
01-5003-000	Contract Staffing	\$ 815	\$	860	95%	\$	688	\$ 860	80%	\$ 720	\$	860	84%	\$	4,926	\$	10,257	48%
01-5200-000		4,776		6,000	80%		5,937	6,000	99%	6,427	·	6,000	107%		33,662		72,000	47%
	Accounting	336		2,500	13%		_	2,500	0%	_		2,500	0%		3,009		30,000	10%
01-5222-000		225		250	0%		_	250	0%	_		250	0%		3,108		3,000	104%
	Total Professional Services	\$ 6,152	<u> </u>	9,610	64%	\$	6,625	\$ 9,610	69%	\$ 7,147	\$	9,610	74%	\$	44,705	\$	115,257	39%
			- <u>-                                  </u>				·										,	
	Administration																	
	Director's Fees	\$ 500	\$	650	77%	\$	500	\$ 650	77%	\$ 400	\$	650	62%		3,900	\$	7,800	50%
01-5101-000		1,608		3,292	49%		6,270	3,292	0%	-		3,292	0%		8,838		9,875	89%
	Payroll Processing	155		325	48%		394	325	121%	266		325	82%		2,158		3,897	55%
	Office Supplies	283		119	237%		89	119	75%	-		119	0%		1,092		1,432	76%
	Office Supplies - Consumables	240		127	189%		87	151	58%	-		151	0%		970		1,621	60%
	Office Equipment	172		226	76%		173	226	76%	212		226	94%		1,532		2,716	56%
	Office Furniture / Furnishings	-		117	0%		-	117	0%	-		117	0%		-		1,409	0%
	Computers and Equipment	-		100	0%		-	100	0%	-		100	0%		2,820		1,200	235%
	Office Technology/Website	2,685		223	1203%		728	223	326%	381		223	171%		7,454		2,678	278%
01-5122-000		30		185	16%		30	185	16%	110		185	60%		1,005		2,215	45%
	Office Utilities	955		789	121%		965	789	122%	895		789	114%		7,795		9,462	82%
01-5132-000	Telephone	71		107	67%		71	107	67%	71		107	67%		560		1,283	44%
01-5141-000	Employee Reimbursement	268		320	84%		420	320	131%	220		320	69%		2,388		4,340	55%
01-5142-000	Employee Training	-		100	0%		-	100	0%	-		100	0%		166		1,200	14%
01-5143-000	Certifications	-		-	0%		-	-	0%	-		-	0%		-		-	0%
	Election/Board Meetings			10,000	0%				0%				0%	1	700		10,000	0%

# GENERAL FUND (01)

## **Budget Status Report - GAAP Basis**

For the Three Months Ending July 31, 2022

					May				unteu	June					July					YTD	
			May Actual	]	MTD Budget	Percent of Budget		June Actual		MTD Budget	Percent of Budget		July Actual		MTD Budget	Percent of Budget	Г	YTD Actual		2021 Budget	Percent of Budget (YTD 58.3%)
01-5145-000	Dues/Subscriptions/Conferences	1	0		-	0%		298		-	0%		-		-	0%		1,323		5,920	22%
01-5146-000	Uniforms		-		44	0%		-		44	0%		-		44	0%		594		522	114%
01-5151-000	Adminstration Building Maintenance		23		96	24%		-		96	0%		-		96	0%		947		1,151	82%
01-5152-000	Adminstration Building Repairs		-		59	0%		-		59	0%		-		59	0%		326		2,114	15%
01-5153-000	Adminstration Building Improvements		25		11	222%		-		11	0%		-		11	0%		265		135	196%
01-5154-000	Security (Cameras)		962		-	0%		-		-	0%		-		-	0%		4,024		-	0%
01-5160-000	Insurance		_		_	0%		_		_	0%		_		-	0%		35,510		38,809	91%
01-5170-000	Treasurer's Fees		536		1,724	31%		3,848		1,724	223%		60		35	171%		10,521		10,552	100%
01-5190-000	Bank Charges		_		23	0%		_		23	0%		_		23	0%		26		281	9%
	Miscellaneous		4		161	2%		47		161	29%		_		161	0%		1,812		1,937	94%
01-5991-000			_		5	0%		143		5	2860%		_		5	0%		184		60	306%
	Contingency		_		1,944	0%		-		1,944	0%		_		1,944	0%		-		23,322	0%
01 3300 000	Total Administration	S	8,517	<u>s</u>	20,747	41%	\$	14,063	\$	10,771	131%	\$	2,616	\$	9,082	29%	\$	96,910	\$	145,933	66%
	Total General Administrative Expenditures	\$	44,739	<u>\$</u>	63,585	70%	\$	52,423	\$	53,609	98%		40,090	\$	51,920	77%	\$	353,673	<u>\$</u>	669,179	53%
	Total General Administrative Expenditures	Ψ	44,707		00,505	7070	Ψ	32,425	Ψ	33,007	7070	Ψ	40,070	Ψ	31,720	7770	Ψ	333,073	Ψ	007,177	35 70
	Operations General Administration- Parks and Grounds																				
	Fuel	\$	195	\$	231	84%	\$	1,387	\$	231	600%	\$	427	\$	231	185%	\$	3,293	\$	2,775	119%
	Vehicle Maintenance		4		178	0%		-		178	0%		-		178	0%		49		2,141	0%
	Vehicle Repair		-		53	0%		10		53	18%		-		53	0%		10		636	2%
	Vehicle Misc. Cost		-		50	0%		-		50	0%		-		50	0%		721		600	120%
	Vehicle Wash		22		10	220%		26		10	264%		-		10	0%		76		120	63%
	Safety Equipment		251		13	1956%		9		13	70%		-		13	0%		336		154	218%
	Supplies and Tools		1,012		200	506%		32		200	16%		-		200	0%		3,758		2,400	157%
01-5401-000	Parks, Landscaping & Rec Fac Maintenance		2,521		2,000	126%		833		2,000	42%		-		2,000	0%		12,132		24,000	51%
01-5402-000	Parks, Landscaping & Rec Fac Repairs		1,125		500	225%		-		500	0%		-		500	0%		1,363		6,000	23%
01-5403-000	Parks, Landscaping & Rec Fac Improvements		-		200	0%		283		200	142%		390		200	195%		5,118		2,400	213%
01-5404-000	Irrigation Water Expense		3,445		1,982	174%		4,784		4,493	106%		5,028		4,938	102%		13,257		27,473	48%
01-5410-000	Stroage & Port-O-Let Fees		-		95	0%		195		95	0%		150		95	0%		345		570	61%
01-5561-000	Storm Water Facilities Maintenance		-		300	0%		-		300	0%		-		300	0%		-		3,600	0%
	Total General Administration- Parks and Grounds	\$	8,574	\$	5,813	148%	\$	7,559	\$	8,324	91%	\$	5,995	\$	8,769	68%	\$	40,457	\$	72,869	56%
	Capital Outlay - Parks and Grounds																				
	Parks and Recreation Facility Improvements	\$	-	\$	-	0%	\$	-	\$	-	0%	\$	-	\$	-	0%	\$	-	\$	-	0%
01-6006-000	Vehicles and equipment		-		2,500	0%		-		2,500	0%				2,500	0%		44,062		30,000	0%
	Total Capital Outlay - Parks and Grounds	\$	-	\$	2,500	0%	\$	-	\$	2,500	0%			\$	2,500	0%	\$	44,062	\$	30,000	0%
	<b>Total Operations Expenditures</b>	\$	8,574	\$	8,313	103%	\$	7,559	\$	10,824	70%	\$	5,995	\$	11,269	53%	\$	84,519	\$	102,869	82%
	<b>Total Expenditures</b>	\$	53,313	\$	71,897	74%	\$	59,982	\$	64,432	93%	\$	46,085	\$	63,189	73%	\$	438,192	\$	772,049	57%
	EXCESS OF REVENUE OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES	\$	(11,685)	\$	49,165		\$	202,995	\$	56,630		\$	(35,520)	\$	(54,682)		\$ 3	08,682.30	\$	19,734	

## GENERAL FUND (01)

**Budget Status Report - GAAP Basis** 

For the Three Months Ending July 31, 2022

Unaudited

			Chada	nteu									
	May			June			July			YTD			
May Actual	MTD Budget	Percent of Budget	June Actual	MTD Budget	Percent of Budget	July Actual	MTD Budget	Percent of Budget	YTD Actual	2021 Budget	Percent of Budget (YTD 58.3%)		

Beginning Fund Balance

\$

489,706.28 \$ 630,913.97

\$ 833,908.78

\$ 798,388.58

# **Enterprise Fund (04)**

**Budget Status Report - GAAP Basis** 

For the Three Months Ending July 31, 2022

			M	ay			June			July			YTD	
		May Actual		TD Percer		June Actual	MTD Budget	Percent of Budget	July Actual	MTD Budget	Percent of Budget	YTD Actual	2021 Budget	Percent of Budget (YTD 58.3%)
	Meters Billed	1,266		1,291		1,267	1,295			1,299				
Account														
Number	REVENUE													
	Water Revenue													
04-4500-000	Water Base Fees	\$ 38,606	\$	39,720	97%	\$ 38,223	\$ 39,840	96%	\$ 37,950	\$ 39,960	95%	\$ 268,238	\$ 478,740	56%
04-4501-030	Water Tiered Fee - Residential	75,158		43,432	73%	83,674	72,866	115%	83,937	104,085	81%	404,858	755,874	54%
04-4501-031	Water Tiered Fee - School	8,021		1,126	12%	7,381	4,535	163%	9,898	8,211	121%	33,259	52,112	64%
04-4501-032	Water Tiered Fee - Church	7		6	15%	8	5	151%	4	14	28%	39	82	47%
04-4501-033	Water Tiered Fee - General Fund	3,445		1,982	74%	4,784	4,493	106%	5,028	4,938	102%	13,257	27,473	48%
	Total Water Revenue	\$ 125,237	\$	86,266	45%	\$ 134,070	\$ 121,739	110%	\$ 136,817	\$ 157,209	87%	\$ 719,650	\$ 1,314,281	55%
	Wastewater Revenue													
04-4601-030	Wastewater-Residential	\$ 7,505	\$	7,548	99%	\$ 7,429	\$ 7,572	98%	\$ 7,374	\$ 7,596	97%	\$ 52,136	\$ 90,996	57%
04-4601-031	Wastewater-School	192			00%	192	192	100%	192	192	100%	1,344	2,304	58%
04-4601-032	Wastewater-Church	24			00%	24	 24	100%	24	 24	100%	168	 288	58%
	Total Wastewater Revenue	\$ 7,721	\$	7,764	99%	\$ 7,645	\$ 7,788	98%	\$ 7,590	\$ 7,812	97%	\$ 53,648	\$ 93,588	57%
	Fee Revenue													
04-4101-000	Reinspection Fees	\$ -	\$	-	0%	\$ -	\$ -	0%	\$ -	\$ -	0%	\$ 150	\$ -	0%
04-4102-000	Meters	-		2,000	0%	-	2,000	0%	-	2,000	0%	-	23,500	0%
04-4110-000	Tap Fees	-	1	26,666	0%	-	151,999	0%	-	126,666	0%	-	1,317,325	0%
04-4111-000	System Development Fees	-		9,724	0%	-	11,669	0%	-	9,724	0%	-	101,130	0%
04-4120-000	Builders Fees	-		-	0%	-	-	0%	-	-	0%	-	-	0%
04-4131-000	Street Lighting	1,525		1,452	05%	1,506	1,452	104%	1,501	1,452	103%	10,580	17,424	61%
04-4132-000	Other Service Fees	525		75	00%	400	75	533%	-	75	0%	1,325	900	147%
04-4202-000	Other Operating Revenue	-		-	0%	-	-	0%	-	-	0%	-	-	0%
04-4203-000	Advertising Fee	-		-	0%	-	-	0%	-	-	0%	-	-	0%
04-4210-000	Insurance Reimbursement	-		-	0%	-	-	0%	-	-	0%	-	-	0%
04-4503-000	Underdrain	-		-	0%	-	-	0%	-	-	0%	-	-	0%
04-4509-000	Penalties/ Late Fees/ Postings Fees	1,375		1,436	96%	1,740	1,436	121%	1,625	1,436	113%	11,168	17,226	65%
04-4510-000	Transfer Fees	1,375		990	39%	875	990	88%	875	990	88%	7,500	11,880	63%
	Total Fee Revenue	\$ 4,800	\$ 1	42,342	3%	\$ 4,521	\$ 169,620	3%	\$ 4,001	\$ 142,342	3%	\$ 30,723	\$ 1,489,385	2%
	Miscellaneous Revenue													
04-4201-000	Interest	\$ 519	\$	200	59%	\$ 561	\$ 200	281%	\$ 1,464	\$ 200	732%	\$ 4,702	\$ 2,401	196%
04-4202-000	Other Operating Revenue	-		-	0%	-	-	0%	-	-	0%	-	-	0%
04-4204-000	1	-		-	0%	-	-	0%	-	-	0%	21,500	-	0%
04-4209-000	Miscellaneous Income	913		695	31%	(449)	695	-65%	659	695	95%	7,555	8,343	91%
04-4210-000	Insurance Reimbursement			<u>-</u>	0%	<u> </u>	 _	0%		 	0%	-	 	0%
	Total Miscellaneous Revenue	\$ 1,432	\$	895 1	60%	\$ 113	\$ 895	13%	\$ 2,123	\$ 895	237%	\$ 33,757	\$ 10,744	314%
	<b>Grants and Loans</b>													
04-4220-000	Developer Advancement	\$ -	\$	-	0%	\$ -	\$ -	0%	-	\$ -	0%		\$ 1,500	0%
04-4750-000	Loan Proceeds				0%	2,500,000		0%	_		0%	2,500,000		0%

# **Enterprise Fund (04)**

## **Budget Status Report - GAAP Basis**

For the Three Months Ending July 31, 2022

Profession   Pro					May				June			J	uly				YTD	
Part											•							Percent of Budget (YTD 58.3%)
Page	04-4800-000	Grants	-		-	0%	-		-	0%	5,823		-	0%	6,012		-	0%
Total Corners and Lanear   S   11.888   S   58.833   0.74   S   2.02.098   S   58.833   0.76   S   12.909   S   0.10.471   3.086.258   5.596   \$ 3.396.209   \$ 3.766.309   \$   \$   \$   \$   \$   \$   \$   \$   \$	04-4810-000	Developer Contributions - Capital	11,858		95,833	0%	2,098		95,833	0%	7,117		-	0%	42,466		575,000	7%
Note   Property   Pr	04-4820-000	Reserve Income															-	0%
EXPENDITURES   General and Administrative   Secured and		Total Grants and Loans					\$ 2,502,098	\$			\$		_		\$ 	\$	576,500	444%
Secretal and Automistratives		Total Revenue	\$ 151,048		333,101	45%	\$ 2,648,446	\$	395,876	669%	\$ 163,471	\$ 3	308,258	53%	\$ 3,396,260	\$	3,484,498	97%
Subriss and Bacerits		EXPENDITURES																
Description   Procession   Section   Section		General and Administrative																
1.04   2.04   2.05		Salaries and Benefits																
Accordance   Acc	04-5002-000	Employees	\$ 12,752	\$	14,509	88%	\$ 12,666	\$	14,509	87%	\$ 17,462	\$	14,509	120%	\$ 106,645	\$	190,605	56%
	04-5004-000	Payroll Taxes	989		1,083	91%	1,053		1,083	97%	1,359		1,083	125%	8,414		14,229	59%
Employee Compensation   Single   Sing	04-5005-000	457b Plan Contributions	517		580	89%	511		580	88%	710		580	122%	3,993		7,624	52%
Professional Services   Prof	04-5006-000	Health Insurance	3,984		4,111	97%	3,266		4,111	79%	3,266		4,111	79%	25,415		49,337	52%
Profissional Services   Legal   S 2,000   S 2,095   95%   S 1,100   S 2,095   53%   S 1,000   S 2,095   48%   S 13,975   S 25,134   04-5220-000   Engineer - Developer Reimbursable   0%	04-5011-000	Employee Compensation	-		250	0%	256		250	102%	-		250	0%	256		3,140	8%
		<b>Total Salaries and Benefits</b>	\$ 18,243	\$	20,534	89%	\$ 17,752	\$	20,534	86%	\$ 22,798	\$	20,534	111%	\$ 144,725	\$	264,936	55%
		Professional Services																
Policy   Procession   Process   Pr	04-5200-000	·	\$ 2,000	\$	2,095	95%	\$ 1,100	\$	2,095	53%	\$ 1,000	\$	2.095	48%	\$ 13,975	\$	25,134	56%
Page		=	_	*	-		_	•	-		-	·	_		-	,	-	0%
Total Professional Services		-	3.231		_		2,179		_		_		_		12.805		_	0%
04-5120-000 Computers & Computor accessories				\$	2,095			\$	2,095		\$ 1,000	\$	2,095		\$ 	\$	25,134	107%
04-5120-000 Computers & Computer accessories																		
04-5121-000 Office Technology/Website																		
04-5132-000 IT Support			\$ -	\$			*	\$				\$			\$ -			0%
04-5130-000 Utilities	04-5121-000	Office Technology/Website	337															47%
04-5131-000         Street Light Utilities         1,305         1,299         100%         1,299         100%         -         1,299         0%         7,827         15,587           04-5132-000         Telephone         122         150         81%         97         150         65%         71         150         48%         802         1,801           04-5133-000         Bulk Water Purchases         2,859         3,203         89%         2,859         3,203         89%         2,859         3,203         89%         1,801           04-5134-000         Utilities - Pumphouse         16,059         19,379         83%         23,816         19,379         123%         23,759         19,379         123%         23,816         19,379         123%         23,759         19,379         123%         23,816         19,379         123%         23,759         19,379         123%         23,816         19,379         123%         23,759         19,379         123%         24,306         242,356         2400         2400         24,400         24,400         24,400         24,400         24,400         24,400         24,400         24,400         24,400         24,400         24,400         24,400         24,400		= =	504															94%
04-5132-000 Telephone 122 150 81% 97 150 65% 71 150 48% 802 1,801 04-5133-000 Bulk Water Purchases 2,859 3,203 89% 2,859 3,203 89% 19,874 38,452 04-5134-000 Utilities - Pumphouse 16,059 19,379 83% 23,816 19,379 123% 23,759 19,379 123% 124,396 23,2552 04-5140-000 Team Meals 81 100 81% - 100 0% - 100 0% - 100 0% 469 2,400 04-5141-000 Employee Reimbursement 260 280 93% 180 280 64% 446 280 159% 2,002 3,440 04-5142-000 Employee Training - 200 0% - 200 0% - 200 0% 116 2,400 04-5143-000 OPS Certification and Training - 25 0% - 25 0% 135 300 04-5145-000 Uniforms - 44 0% - 44											303				*			197%
04-5133-000         Bulk Water Purchases         2,859         3,203         89%         2,859         3,203         89%         2,859         3,203         89%         19,874         38,432           04-5134-000         Utilities - Pumphouse         16,059         19,379         83%         23,816         19,379         123%         23,759         19,379         123%         124,396         232,552           04-5140-000         Team Meals         81         100         81%         -         100         0%         -         100         0%         469         2,400           04-5141-000         Employee Reimbursement         260         280         93%         180         280         64%         446         280         159%         2,002         3,440           04-5142-000         Employee Training         -         200         0%         -         200         0%         -         200         0%         116         2,400           04-5142-000         OPS Certification and Training         -         25         0%         -         25         0%         -         25         0%         135         300           04-5145-000         Dues and Subscriptions         -         44 <td></td> <td>•</td> <td></td> <td></td> <td>*</td> <td></td> <td>· ·</td> <td></td> <td>•</td> <td></td> <td>- 71</td> <td></td> <td>-</td> <td></td> <td>*</td> <td></td> <td></td> <td>50%</td>		•			*		· ·		•		- 71		-		*			50%
04-5134-000         Utilities - Pumphouse         16,059         19,379         83%         23,816         19,379         123%         23,759         19,379         123%         124,396         232,552           04-5140-000         Team Meals         81         100         81%         -         100         0%         -         100         0%         469         2,400           04-5141-000         Employee Reimbursement         260         280         93%         180         280         64%         446         280         159%         2,002         3,440           04-5142-000         Employee Reimbursement         200         0%         -         200         0%         -         200         0%         1,16         2,400           04-5142-000         Employee Training         -         200         0%         -         200         0%         -         200         0%         116         2,400           04-5142-000         Dres and Subscriptions         -         25         0%         -         25         0%         -         25         0%         116         2,400           04-5145-000         Dues and Subscriptions         -         -         4         0%		•				-	<i>,</i>							_				45%
04-5140-000         Team Meals         81         100         81%         -         100         0%         -         100         0%         469         2,400           04-5141-000         Employee Reimbursement         260         280         93%         180         280         64%         446         280         159%         2,002         3,440           04-5142-000         Employee Training         -         200         0%         -         200         0%         -         200         0%         116         2,400           04-5143-000         OPS Certification and Training         -         25         0%         -         25         0%         -         25         0%         -         25         0%         -         25         0%         135         300           04-5145-000         Dues and Subscriptions         -         -         0%         -         -         0%         -         680         0%         475         1,175           04-5145-000         Uniforms         -         44         0%         -         44         0%         -         44         0%         -         44         0%         -         44         0% <td< td=""><td></td><td></td><td>*</td><td></td><td>*</td><td></td><td></td><td></td><td>•</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>52%</td></td<>			*		*				•									52%
04-5141-000         Employee Reimbursement         260         280         93%         180         280         64%         446         280         159%         2,002         3,440           04-5142-000         Employee Training         -         200         0%         -         200         0%         -         200         0%         116         2,400           04-5143-000         OPS Certification and Training         -         25         0%         -         25         0%         -         25         0%         135         300           04-5145-000         Dues and Subscriptions         -         -         0%         -         -         680         0%         475         1,175           04-5146-000         Uniforms         -         -         0         -         -         0         -         680         0%         475         1,175           04-5150-000         Billing Expense         3,869         3,853         100%         1,179         1,413         83%         494         853         58%         13,748         18,584           04-5150-000         Billing Expense         690         900         77%         530         900         59%         5		•					23,816		*		23,759							53%
04-5142-000 Employee Training							100				-							20%
04-5143-000       OPS Certification and Training       -       25       0%       -       25       0%       -       25       0%       -       25       0%       135       300         04-5145-000       Dues and Subscriptions       -       -       0%       -       0%       -       680       0%       475       1,175         04-5146-000       Uniforms       -       44       0%       -       44       0%       -       44       0%       424       522         04-5150-000       Billing Expense       3,869       3,853       100%       1,179       1,413       83%       494       853       58%       13,748       18,584         04-5154-000       Security       690       900       77%       530       900       59%       530       900       59%       4,188       18,800         04-5160-000       Insurance       -       -       0%       -       -       -       0%       -       -       -       0%       15,524       1         04-5190-000       Bank Charges       -       10       0%       -       10       0%       -       10       0%       1,152       5,531		= -	260				180				446							58%
04-5145-000         Dues and Subscriptions         -         -         0%         -         -         680         0%         475         1,175           04-5146-000         Uniforms         -         44         0%         -         44         0%         -         44         0%         424         522           04-5150-000         Billing Expense         3,869         3,853         100%         1,179         1,413         83%         494         853         58%         13,748         18,584           04-5154-000         Security         690         900         77%         530         900         59%         530         900         59%         4,188         18,800           04-5160-000         Insurance         -         -         0%         -         -         -         -         0%         -         -         -         0%         20,384         15,524         1           04-5190-000         Bank Charges         -         10         0%         -         10         0%         -         10         0%         10         122           04-5191-000         Miscellaneous Expenses         -         461         0%         -         461 <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>5%</td>			-				-				-							5%
04-5146-000 Uniforms       -       44       0%       -       44       0%       -       44       0%       -       44       0%       424       522         04-5150-000 Billing Expense       3,869       3,853       100%       1,179       1,413       83%       494       853       58%       13,748       18,584         04-5154-000 Security       690       900       77%       530       900       59%       530       900       59%       4,188       18,800         04-5160-000 Insurance       -       -       0%       -       -       0%       -       -       0%       20,384       15,524       1         04-5190-000 Bank Charges       -       10       0%       -       10       0%       -       10       0%       -       10       0%       1,152       5,531         04-5191-000 Miscellaneous Expenses       -       461       0%       -       461       0%       -       461       0%       -       461       0%       -       461       0%       1,152       5,531			-		25		-		25		-							45%
04-5150-000 Billing Expense     3,869     3,853     100%     1,179     1,413     83%     494     853     58%     13,748     18,584       04-5154-000 Security     690     900     77%     530     900     59%     530     900     59%     4,188     18,800       04-5160-000 Insurance     -     -     0%     -     -     0%     20,384     15,524     1       04-5190-000 Bank Charges     -     10     0%     -     10     0%     -     10     0%     1,152     5,531       04-5191-000 Miscellaneous Expenses     -     461     0%     -     461     0%     -     461     0%     -     5,531		•	-				-		-		-							40%
04-5154-000 Security     690     900     77%     530     900     59%     530     900     59%     4,188     18,800       04-5160-000 Insurance     -     -     0%     -     -     0%     20,384     15,524     1       04-5190-000 Bank Charges     -     10     0%     -     10     0%     -     10     0%       04-5191-000 Miscellaneous Expenses     -     461     0%     -     461     0%     -     461     0%     1,152     5,531			-				-				-							81%
04-5160-000 Insurance       -       -       0.000 Insurance       -       0.000 Insurance       -       0.000 Insurance       -       0.000 Insurance       -       <		• •																74%
04-5190-000 Bank Charges       -       10       0%       -       10       0%       -       10       0%       10       122         04-5191-000 Miscellaneous Expenses       -       461       0%       -       461       0%       -       461       0%       1,152       5,531		ž	690		900		530		900		530		900					22%
04-5191-000 Miscellaneous Expenses - 461 0% - 461 0% - 461 0% 1,152 5,531			-				-		-		-		-					131%
		_	-				-				-			*				8%
$oldsymbol{H}$		•	-				-				-							21%
		=	-				-				-				26,300			25%
04-5500-000 Refunds - 674 0% - 674 0% - 8,092	04-5500-000	Refunds	-		674	0%	-		674	0%	-		674	0%	-		8,092	0%

# **Enterprise Fund (04)**

## **Budget Status Report - GAAP Basis**

For the Three Months Ending July 31, 2022

				May			June			July				YTD	
			May Actual	MTD Budget	Percent of Budget	June Actual	MTD Budget	Percent of Budget	July Actual	MTD Budget	Percent of Budget	YT. Actu		2021 Budget	Percent of Budget (YTD 58.3%)
04-5750-000	Cost of Issuance - Loan		-	 _	0%	39,577	-	0%	-		0%		39,577	 -	0%
	<b>Total Administrative</b>	\$	26,164	\$ 41,697	63%	\$ 	\$ 41,257	172%	\$ 28,821	\$ 39,376	73%		68,719	\$ 482,481	56%
	<b>Total General Administrative Expenditures</b>	\$	49,638	\$ 64,326	77%	\$ 	\$ 63,886	144%	\$ 52,618	\$ 62,005	85%	\$ 4	40,224	\$ 772,551	57%
	Operations														
04-5300-000	Fuel	\$	461	\$ 788	59%	\$ 746	\$ 788	95%	\$ 348	\$ 788	44%	\$	2,522	\$ 9,456	27%
04-5301-000	Vehicle Maintenance		_	132	0%	-	132	0%	-	132	0%		_	1,582	0%
04-5302-000	Vehicle Repair		-	150	0%	_	150	0%	-	150	0%		90	1,800	5%
04-5303-000	•		45	68	65%	225	68	329%	_	68	0%		459	820	56%
04-5309-000	Vehicle Wash		6	11	56%	-	11	0%	-	11	0%		19	135	14%
04-5310-000	Safety Equipment		375	232	162%	164	232	71%	295	232	127%		1,557	2,781	56%
	• 1 1		_	727	0%	_	727	0%	_	727	0%		3,364	8,727	39%
	SCADA System Maintenance		2,775	2,381	117%	2,775	2,381	117%	3,147	2,381	132%		20,357	28,574	71%
			-,,,,-	292	0%	_,,,,_	292	0%	-	292	0%		_	3,498	0%
	Pumphouse Repairs		_	2,442	0%	_	2,442	0%	_	2,442	0%		1,418	29,303	5%
			_	686	0%	_	686	0%	_	686	0%		52	8,236	1%
	Well Maintenance		_	15	0%	_	15	0%	_	15	0%		-	180	0%
	Well Repairs		_	4,499	0%	_	4,499	0%	86	4,499	2%		15,660	53,982	29%
04-5520-000	•		104	292	36%	88	292	30%	66	292	23%		583	3,504	17%
			104	2,500	0%	-	2,500	0%	-	2,500	0%		31,792	30,000	106%
04-5531-000	-		1,690	1,800	94%	5,090	1,800	283%	-	1,800	0%	•	9,107	21,600	42%
04-5541-000			5,047	1,376	367%	3,090	1,376	28376 0%	4,522	1,376	329%		11,927	16,507	72%
			3,047 869	*	1341%	-	*	0%	*		295%		-	777	136%
	Water Treatment Equipment / Repairs Meters- Residential Install		809	65		-	65	0% 0%	191	65			1,060		
04-5550-000			-	2,054	0%	-	2,054		-	2,054	0%		-	24,649	0%
	1		-	75	0%	-	75	0%	-	75	0%		-	900	0%
	• •		-	2,100	0%	-	2,100	0%	-	2,100	0%		-	25,200	0%
04-5592-000	1		-	-	0%	-	-	0%	-	-	0%		-	-	0%
			-	83	0%	-	83	0%	-	83	0%		2,016	6,200	33%
	Lift Station Repairs		-	50	0%	<u>-</u>	50	0%	-	50	0%		1,088	600	181%
	Wastewater-Collection System Maintenance		-	2,600	0%	18,786	2,600	723%	-	2,600	0%		18,786	31,200	60%
	Wastewater-Collection System Repairs		-	4,500	0%	-	4,500	0%	-	4,500	0%		-	54,000	0%
	Hydrant Maintenance		-	50	0%	-	50	0%	-	50	0%		-	600	0%
	Reserve for Contingency		-	8,711	0%	-	8,711	0%	-	8,711	0%		-	104,535	0%
			283	41	683%	80	41	193%	202	41	489%		1,000	497	201%
04-6230-000	1 1			 	0%			0%			0%		-	 	0%
	Total Operations	\$	11,655	\$ 38,720	30%	\$ 27,954	\$ 38,720	72%	\$ 8,857	\$ 38,720	23%		22,857	\$ 469,844	26%
	<b>Total Operations Expenditures</b>	\$	11,655	\$ 38,720	30%	\$ 27,954	\$ 38,720	72%	\$ 8,857	\$ 38,720	23%	\$ 1	22,857	\$ 469,844	26%
	<b>Total Administrative and Operations</b>	\$	61,293	\$ 103,046	59%	\$ 119,964	\$ 102,606	117%	\$ 61,475	\$ 100,725	61%	\$ 50	63,081	\$ 1,242,395	45%
	Debt Service														
04-5701-801	FSB Lease Purchase-Principal	\$	21,297	\$ 21,376	100%	\$ 660,894	\$ 21,376	3092%	\$ -	\$ 21,376	0%	\$ 7	66,785	\$ 256,512	299%
04-5701-803	FSB Lease Purchase (9/1/16)- Building-Principal	1	7,092	7,408	96%	299,838	7,408	4047%	-	7,408	0%	3:	35,027	338,896	99%
	SCADA System Lease Purchase-Principal	1	1,789	1,789	100%	1,794	1,794	100%	1,799	1,799	100%		12,485	21,553	58%

## **Enterprise Fund (04)**

**Budget Status Report - GAAP Basis** 

For the Three Months Ending July 31, 2022

				May					June				July				YTD	
		May Actual		MTD Budget	Percent of Budget		June Actual		MTD Budget	Percent of Budget		July Actual	MTD Budget	Percent of Budget		YTD Actual	2021 Budget	Percent of Budget (YTD 58.3%)
04-5702-801	FSB Lease Purchase-Interest	1,705	-	1,626	105%		3,253	. —	1,626	200%		_	 1,626	0%		12,374	19,508	63%
04-5702-803	FSB Lease Purchase (9/1/16)- Building-Interest	1,023		707	145%		1,976		707	280%		-	707	0%		7,364	8,484	87%
04-5702-804	SCADA System Lease Purchase-Interest	71		71	100%		66		66	100%		61	61	100%		535	767	70%
	Total Debt Service	\$ 32,978	\$	32,977	100%	\$	967,821	\$	32,977	2935%	\$	1,860	\$ 32,977	6%	\$	1,134,569	\$ 645,720	176%
	Capital Outlay																	
	• • • • • • • • • • • • • • • • • • • •	\$ -	\$	-	0%	\$	-	\$	-	0%	\$	-	\$ -	0%	\$	40,933	\$ -	0%
	, 1 5	3,790		-	0%		-		-	0%		-	-	0%		5,823	-	0%
	Equipment Storage Facility	-		-	0%		-		-	0%		-	-	0%		-	-	0%
	1	833		834	100%		833		834	100%		833	834	100%		18,152	10,008	181%
	Pump Houses (Booster Station)	201,310		487,350	41%		181,978		637,350	29%		238,610	487,350	49%		1,395,498	3,741,000	37%
	Storage Tanks	2,500		-	0%		2,500		-	0%		2,500	-	0%		18,394	30,000	61%
	Well Rehabilitation	-		-	0%		-		-	0%		-	-	0%		-	500,000	0%
04-6009-212	Well Construction (Well#12 / PH#6)	 11,858		95,833	12%	_	2,098	- —	95,833	2%	_		 	0%		35,349	 575,000	6%
	Total Capital Outlay	\$ 220,291	\$	584,017	38%	\$	187,410	\$	734,017	26%	\$	241,943	\$ 488,184	50%	\$	1,514,148	\$ 4,856,008	31%
	Total Expenditures	\$ 314,562	\$	720,040	44%	\$	1,275,194	\$	869,600	147%	\$	305,279	\$ 621,886	49%	\$	3,211,798	\$ 6,744,123	48%
	EXCESS OF REVENUE OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES	\$ (163,514)	\$	(386,939)		\$	1,373,251	<u>\$</u>	(473,724)		\$	(141,808)	\$ (313,628)		\$	184,461.43	\$ (3,259,624)	-6%
	\$1,581,360.44 \$1,325,314.19	534,378 1,859,693 11,858					1,907,630 3,232,944 2,098					1,765,822 3,091,136 7,117			\$ \$	1,765,822 3,091,136 42,466		
	6007-253	11,030					2,030									42,400		
	6009-212	11,858					2,098					- -				35,349		
	Net amount (should be zero)	 	=		=			:				7,117				7,117		
	rec amount (should be zero)											,,±±/				,,±±,		

## **Conservation Trust Fund (05)**

**Budget Status Report - GAAP Basis** 

For the Three Months Ending July 31, 2022

										Unaudited														
			A	April				May	y				Ju	ne				July					YTD	
																								Percent
	A	April	1	April	Percent	May		MTI	D	Percent	,	June	M	ΓD	Percent	July	7	MTD		Percent	2021		YTD	Of Budget
	Α	ctual	В	Budget	of Budget	Actual	l	Budg	et	of Budget	A	Actual	Bud	lget	of Budget	Actu	al	Budge	<u>t                                      </u>	of Budget	Actual	I	Budget	(YTD 58.3%)
Account																								
Number REVENUE																								
05-4201-000 Interest Income	\$	1	\$	1	44%	\$	1	\$	1	45%	\$	1	\$	1	93%		2	\$	1	135%	\$ 4	\$	14	30%
05-4420-000 Conservation Trust Revenue					0%					0%		4,662		3,591	130%					0%	10,077		14,363	70%
Total Revenue	\$	1	\$	1	44%	\$	1	\$	1	45%	\$	4,663	\$	3,592	130%	\$	2	\$	1	135%	\$ 10,081	\$	14,377	70%
EXPENDITURES																								
05-5420-000 Conservation Trust Expenditure	\$	-	\$	-	0%	\$	-	\$	-	0%	\$	-	\$	-	0%	\$	-	\$	-	0%	-		14,377	0%
Total	\$	-	\$	_	0%	\$	-	\$	-	0%	\$	-	\$	-	0%	\$	-	\$	-	0%	\$ _	\$	14,377	0%
Total Expenditure	\$	-	\$	-	0%	\$	-	\$	-	0%	\$	-	\$	-	0%	\$	-	\$	-	0%	\$ -	\$	14,377	0%
																			,					
EXCESS OF REVENUE OVER (UNDER)	\$	1	\$	1		\$	1	\$	1		\$	4,663	\$	3,592		\$	2	\$	1		\$ 10,081.04	\$	0	
EXPENDITURES																								

Beginning Fund Balance

\$ 1,001.44 \$ 6,416.95 \$ 6,417.49 \$ 11,080.86 \$ 11,082.48 \$ 11,082.48

## SUBDISTRICT A OPERATIONS SPECIAL REVENUE FUND (10)

**Budget Status Report - GAAP Basis** 

For the Three Months Ending July 31, 2022

							Chadan										
				May				June				July				YTD	
		May Actual		MTD Budget	Percent of Budget	June Actual		MTD Budget	Percent of Budget	Jul Acti	-	MTD Budget	Percent of Budget	YTD Actual		2021 Budget	Percent of Budget (YTD 58.3%)
Account Number	REVENUE																
10-4220-000	Cost Reimbursement	\$	- \$	2,000	0%	\$	- \$	2,000	0%	\$	- \$	2,000	0%	\$ 904	\$	24,000	4%
10-4209-000	Miscellaneous Income		-	-	0%		-	-	0%		-	-	0%	-		-	0%
	<b>Total Revenue</b>	\$	- \$	2,000	0%	\$	- \$	2,000	0%	\$	- 5	2,000	0%	\$ 904	\$	24,000	4%
	EXPENDITURES																
10-5191-000	Miscellaneous	\$	- \$	-	0%	\$	- \$	-	0%	\$	- \$	_	0%	\$ 904	\$	-	0%
10-5200-000	Legal		-	2,000	0%		-	2,000	0%		-	2,000	0%	-		24,000	0%
10-5220-000	Engineering		-		0%		-		0%				0%	-		-	0%
	Total Expenditures	\$	- \$	2,000	0%	\$	- \$	2,000	0%	\$	- 5	2,000	0%	\$ 904	\$	24,000	4%
	EXCESS OF REVENUE OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES	\$	\$	-		\$	<u>-</u> \$	-		\$	<u> </u>	-		<u>\$</u> -	_ \$	-	
	Beginning Fund Balance \$ -	\$ -				\$ -				\$	-			\$ -			

## **SUBDISTRICT A DEBT SERVICE FUND (11)**

**Budget Status Report - GAAP Basis** 

For the Three Months Ending July 31, 2022

			May			June			July				YTD	
		May Actual	MTD Budget	Percent of Budget	June Actual	MTD Budget	Percent of Budget	July Actual	MTD Budget	Percent of Budget		YTD Actual	2021 Budget	Percent of Budget (YTD 58.3%)
Account Numb	er REVENUE													
11-4170-000	Property Tax Revenue	\$ 17,668	\$ 73,643	24%	\$ 179,326	\$ 73,643	244%	\$ 4,317	\$ 1,503	287%	\$	447,914	\$ 450,878	99%
11-4171-000	Specific Ownership Tax	3,651	3,121	117%	4,049	3,121	130%	3,719	3,121	119%		26,361	37,458	70%
11-4201-000	Interest/Dividends Income	101	42	242%	50	42	120%	130	42	310%		407	 502	81%
	<b>Total Revenue</b>	\$ 21,420	\$ 76,807	28%	\$ 183,425	\$ 76,807	239%	\$ 8,165	\$ 4,666	175%	\$	474,682	\$ 488,838	97%
	EXPENDITURES													
11-5170-000	Treasurer's Fees	\$ 265	\$ 1,105	24%	\$ 2,690	\$ 1,105	244%	\$ 67	\$ 23	296%	\$	6,721	\$ 6,763	99%
11-5190-000	Bank Charges	0	0	0%	0	0	0%	0	0	0%		1	2	0%
11-5003-000	Contract Staffing	-	-	0%	-	-	0%	-	500	0%		-	500	0%
11-5701-800	Bond Payments (Principal)	-	-	0%	-	-	0%	-	-	0%		-	20,660	0%
11-5702-800	Bond Payments (Interest)	 230,927		0%	 	230,932	0%	-		0%		230,927	 461,864	50%
	Total Expenditures	\$ 231,192	\$ 1,105	20925%	\$ 2,690	\$ 232,037	1%	\$ 67	\$ 523	13%	\$	237,649	\$ 489,790	49%
	EXCESS OF REVENUE OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES	\$ (209,772)	\$ 75,702		\$ 180,735	\$ (155,230)		\$ 8,099	\$ 4,143		\$ :	237,033.02	\$ (952)	
	Beginning Fund Balance													

2-8				
\$ 5,669.01	\$ 53,868.84	\$ 234,603.48	\$ 242,702.03	\$ 242,702.03

Beginning	\$	5,669.01
Previous	\$	9,000,000.00
Principle Payments	\$	(118,000.00)
Current Principle	\$	8,882,000.00
2022 Interest	\$	461,864.00
Payments	Ś	230.932.00

Priority	Title	Budget	ted Amount	<b>Current Projected</b>	Status	Updates
1.0	Pump Booster Station #8 (w/GAC & Chlorine)	\$	4,800,000	\$ 3,855,285	2022	Chlorine Contact chamber complete, starting foundation.
2.2	Equipment Well #12	\$	750,000	\$ 272,000	2022	Bid Awarded to Lane. Start date around Oct.
2.3	Upgrade PH#6	\$	750,000	\$ 500,000	2022	Maybe consider this to be moved to 2023
						Well #10 & Well #8, well be placed on schedule after well 12, currently in process
3.0	Rehab TWO Wells	\$	500,000	\$ 500,000	2022	of scheduling. Start date around Oct.
5.0	Add 3600 camera coverage to all Pump Houses	\$	8,000	\$ 8,000	2022	Moving to 2023 - Adding parks

## **WELLS STATUS REPORT**

WELL	FLOW	OPERATIONAL	COMMENTS
Vell #1 (A-1)	36	No	Well has Short Curcuit downhole. Could die anytime. Chlorine doseing unreliable
umphouse #1			Needs downhole rehab work for iron bacteria/corrosion
/-II //O /A O		V	Last motor/pump rehab and controls 2012, New meter in 2016
Vell #2 (A-2)	28	Yes	Well Flow getting too low to operate in late summer (< 20 gpm)
Pumphouse #2			Hard to start, once turned on in summer months we will leave running until aquifer level gets too low
V II ((0. (A. 0)	F.4		Last motor/pump rehab 2011 New meter installed 12/2017, New soft start controls 10/2018
Vell #3 (A-3)	54	Yes	Must be started manually because sand binds impeller. Once on we leave on for summer months
Pumphouse #3	•		Well videod Oct 2016, cleaned and rehabed 2018, Re-equiped April 2019 w/ pump & motor
			Well stopped use May 2006. Equipment pulled October 2006
Vell #4 (LFH-1)	95	Yes	Well increased production due to discovering/opening hidden valves in Londonderry
Pumphouse #3			Stopped use Sept 2007, videod Feb 2017, cleaned and rehabed 2018. Re-equiped April 2019
			Well is down currently and waiting for transformer to be installed
Vell #5 (LFH-2)	45	No	Well videoed Nov 2020. 50% of screens are severly clogged. Level has dropped 600' in 21 yrs
Pumphouse #2			Not Functional - Sucks air and needs lowering of equipment
			Well has odor/quality issues
Vell #6 (A-4)	49	Yes	Operational
Pumphouse #4			Last motor/pump rehab 2013
/ell #7 (LFH-3)	51	Yes	Rehab completed fall 2020, less "diesel' smell.
umphouse #4			Cannot pump at full speed. Dialed down to 54Hz.
			New motor/pump 2014. Last well rehab 2020.
Vell #8 (A-5)	60	Yes	Operational. Could be wearing out. Faults out occasionally-unknown reason
umphouse #5			Have to dial down to 57.3 Hz in summer. Well level very low
			Original 2007 well equipment, New controls 2014 - Never Rehabed
Vell #9 (LFH-4)	89	Yes	2021 Rehab completed, scrubbed, acid swabbed, sonar jetted, and bailed, removed 20+ ft of silt/debris
umphouse #5			Screens cleaner now, Operational
			New controls 2015, replaced Filter 2021
Vell #10 (A-6)	47	Yes	Replaced VFD and Filter May 2021. Have to dial down to 57 Hz. Well level very low in summer
umphouse #6			Uses the most electricity
			Original 2007 well equipment and controls - Never Rehabed
Vell #11 (LFH-5)	96	Yes	Operational
umphouse #6			Original 2007 well equipment
			New controls in 2017 - Never Rehabed
nterconnect	60-140	Yes	Operational
Vell #12	N/A	N/A	
Pumphouse #6			Well Drilling Has Completed and Pumphouse To Be Constructed
BPS/Filtration	N/A	N/A	
umphouse #8			Future Booster Pressure Station / Water Filtration Plant

## Pumping History - Multiple Years

Paint Brush Hills Metropolitan District

= Record Distribution for Month

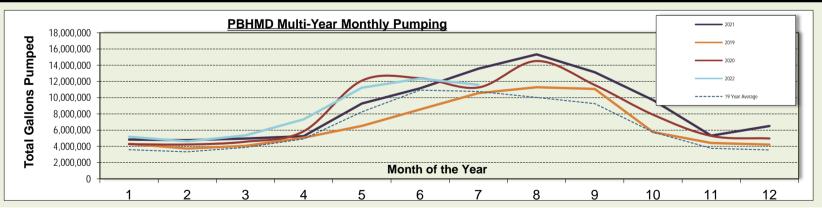
= Highest Historical Month

= Lowest Historical Month

YEAR:	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	Average
MONTH:																				
January	2,035,054	2,796,989	3,923,210	4,074,288	2,660,652	2,893,173	3,915,001	4,120,554	3,958,477	3,985,980	3,753,420	3,115,030	3,416,020	3,936,060	3,440,120	4,309,700	4,269,140	4,833,280	5,175,330	3,591,599
February	2,774,015	2,853,215	3,160,490	3,061,381	3,628,804	3,581,570	3,282,820	3,104,340	3,413,525	2,852,674	3,082,630	3,292,000	2,743,320	3,239,660	3,368,740	3,734,860	4,233,850	4,770,610	4,620,680	3,329,778
March	3,374,575	2,980,660	2,892,455	3,470,617	3,066,080	4,512,660	3,107,474	3,288,115	4,296,923	3,913,010	3,754,280	4,665,900	3,691,750	4,503,070	3,966,350	4,053,270	4,576,170	4,970,290	5,354,010	3,867,485
April	3,955,799	3,946,359	8,029,643	4,080,757	5,295,051	3,240,151	4,219,505	4,341,041	6,503,553	3,471,780	4,956,020	5,147,810	3,168,970	4,186,460	4,498,530	5,071,710	5,863,960	5,260,300	7,334,010	4,912,978
May	9,336,104	8,508,738	11,153,278	6,192,122	8,797,450	7,292,827	5,821,752	6,507,255	8,628,004	7,985,090	8,261,690	4,151,210	6,156,442	6,575,660	9,741,970	6,527,413	12,100,800	9,278,180	11,239,680	8,258,391
June	8,985,243	10,632,692	13,167,769	11,714,135	10,474,426	9,426,593	13,993,541	11,930,894	13,133,858	12,811,130	10,099,510	5,605,510	8,200,330	11,979,090	12,971,930	8,557,930	12,393,910	11,157,420	12,352,160	10,933,812
July	6,441,607	12,647,081	8,807,046	14,982,714	11,571,840	8,328,430	10,415,987	9,892,038	13,453,776	9,623,130	9,295,420	8,188,470	9,597,400	10,454,240	11,789,380	10,558,730	11,257,520	13,565,410	11,590,160	10,768,575
August	6,135,250	8,758,863	9,359,848	9,003,776	11,372,075	7,522,766	7,475,977	10,200,310	13,614,907	7,462,390	7,864,980	9,559,400	9,033,350	7,629,830	9,922,150	11,287,040	14,517,260	15,335,700		10,032,754
September	9,590,502	10,777,685	5,162,126	10,807,434	8,485,059	5,236,884	10,371,727	6,479,865	9,867,368	8,074,420	9,284,140	10,591,970	8,984,620	9,552,310	12,173,760	11,077,870	11,557,580	13,135,050		9,262,434
October	5,868,651	6,066,403	4,195,270	6,992,577	5,147,114	3,134,196	5,741,075	5,031,435	5,570,803	5,153,400	3,443,360	6,115,470	6,770,850	4,353,690	5,773,020	5,752,150	7,904,130	9,703,411		5,760,270
November	2,868,332	5,608,728	3,516,186	2,495,577	2,894,937	2,233,917	2,704,742	3,290,252	4,112,477	3,985,600	6,043,620	3,291,540	4,304,570	2,951,430	3,804,350	4,416,440	5,293,200	5,327,300		3,756,176
December	3,301,643	3,422,020	3,048,170	2,357,129	2,816,928	3,208,084	2,598,946	3,752,396	3,879,285	3,745,750	3,725,870	3,334,360	3,455,050	3,237,300	3,746,290	4,218,790	4,973,190	6,500,900	·	3,563,081
TOTALS:	64,666,775	78,999,433	76,415,491	79,232,507	76,210,416	60,611,251	73,648,547	71,938,495	90,432,956	73,064,354	73,564,940	67,058,670	69,522,672	72,598,800	85,196,590	79,565,903	98,940,710	103,837,851	57,666,030	76,196,359

December (prior year), January, February & March

BASE USE | 2,826,870 | 2,983,127 | 3,349,544 | 3,413,614 | 2,928,166 | 3,451,083 | 3,378,345 | 3,277,989 | 3,855,330 | 3,657,737 | 3,584,020 | 3,699,700 | 3,296,363 | 3,783,460 | 3,503,128 | 3,961,030 | 4,324,488 | 5,030,803



NOTES:

## **WELL DISTRIBUTION REPORT**

Paint Brush Hills Metropolitan District -- PWSID #C00221690

July 2022	Meter Read 6/30/2021 (gal)	Meter Read 7/31/2021 (gal)	'ON'	Days Well 'ON' 2020	Distribution	July Distribution (ac-ft)	Distribution	YTD TOTAL Distribution (ac-ft)
Well #1 (A-1)	8,173,200	8,173,200	0	0	0	0.00	0	0.00
Well #2 (A-2)	46,144,120	47,393,760	31	95	1,249,640	3.84	4,165,160	12.78
Well #3 (A-3)	13,173,180	15,243,250	24	50	2,070,070	6.35	3,995,850	12.26
Well #4 (LFH-1)	26,082,000	26,082,000	16	70	0	0.00	9,791,300	30.05
Well #5 (LFH-2)	11,664,500	11,664,500	n/a	0	0	0.00	0	0.00
Well #6 (A-4)	100,596,270	101,782,530	16	86	1,186,260	3.64	6,220,330	19.09
Well #7 (LFH-3)	25,482,160	26,921,560	16	79	1,439,400	4.42	6,128,560	18.81
Well #8 (A-5)	109,295,500	110,744,490	16	76	1,448,990	4.45	6,670,590	20.47
Well #9 (LFH-4)	142,458,150	143,544,030	6	35	1,085,880	3.33	4,617,930	14.17
Well #10 (A-6)	122,475,470	123,600,340	16	86	1,124,870	3.45	5,981,940	18.36
Well #11 (LFH-5)	75,028,630	76,743,860	9	61	1,715,230	5.26	8,732,860	26.80
MR Interconnect	17,783,500	17,963,500	2	11	180,000	0.55	1,316,600	4.04
Storage Tank Levels (ft)	29.0	27.0	n/a	n/a	89,820	0.28	48,000	0.15
TOTAL PUMPING:			(Well & Interco	nnect Usage)	11,500,340	35.30	57,621,120	176.84
TOTAL DISTRIBUTION:		( Distribut	<b>tion</b> = Pumpinç	g +/- Storage)	11,590,160	35.57	57,669,120	176.99

Meters Installed	1240
Schools Extra SFE's	30
Grace Church SFE's	3

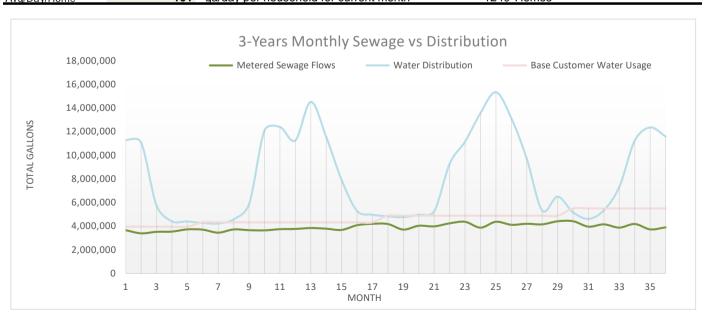
SFE's in District	1273
Monthly SFE's in ac-ft	0.34
SFE's for Year in ac-ft	0.14

PUMPING TOTALS:			YTD TOTAL USAGE vs. APPROPRIATONS TALLIES:		
July Well Pumping:	11,500,340	gal	Annual Arapahoe (unappropriated):	0.00	ac/ft of 90.6 ac/ft
July Well Pumping:	35.30	ac/ft	Annual Arapahoe (appropriated):	82.97	ac/ft of 182.0 ac/ft
YTD TOTAL Well Pumping:	57,621,120	gal	Annual Laramie-Fox Hills (appropriated):	89.83	ac/ft of 388.0 ac/ft
YTD TOTAL Well Pumping:	176.84	ac/ft	Annual MR Interconnect Water:	4.04	ac/ft of 85.0 ac/ft
				(Guthrie alluvi	al water via Meridian Ranch
Storage capacity approx. 48,000 gal/fit Large tank approx. 32,000 gal/ft Sm			Total Annual Available Water: 745.6 ac/ft		Water Service Agreement)

<sup>\*</sup> As of 8/16/22 demand on the system is between 50%-60% of production rates. System pressure at the Booster Station has not dropped below 50psi. This means no restriction triggers have been activated. Current Water Conservation Level 1 is enforced.

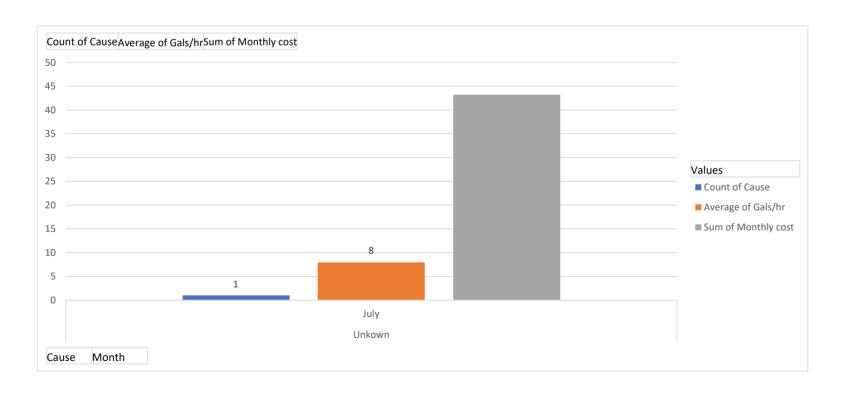
PBHMD 3 Year Sewage Meter Flow Data Summary

I DITIVID 3 I Car	ocwage meter	Tiow Data Gaillinary					
			<u>Irrigation</u>	Days in	<u>Average</u>	Monthly Water	Base Water
Month/Year	Total Flow (gal)		Usage	<u>Month</u>	MGD/Day	<u>Distribution</u>	<u>Usage</u>
AUG'19	3,661,000		7,626,040	31	0.118	11,287,040	3,961,030
SEPT'19	3,395,000		7,682,870	30	0.113	11,077,870	3,961,030
OCT'19	3,522,000		2,230,150	31	0.114	5,752,150	3,961,030
NOV'19	3,542,000		874,440	30	0.118	4,416,440	3,961,030
DEC'19	3,730,000	2019 Average 3,441,250	670,950	31	0.120	4,400,950	3,961,030
JAN'20	3,705,000	· ·	564,140	31	0.120	4,269,140	4,324,488
FEB'20	3,452,000		781,850	29	0.119	4,233,850	4,324,488
MAR'20	3,725,000		851,170	31	0.120	4,576,170	4,324,488
APR'20	3,663,000		2,200,960	30	0.122	5,863,960	4,324,488
MAY'20	3,646,000		8,454,800	31	0.118	12,100,800	4,324,488
JUNE'20	3,746,000		8,647,910	30	0.125	12,393,910	4,324,488
JULY'20	3,767,000		7,490,520	31	0.122	11,257,520	4,324,488
AUG'20	3,845,000		10,672,260	31	0.124	14,517,260	4,324,488
SEPT'20	3,788,000		7,769,580	30	0.126	11,557,580	4,324,488
OCT'20	3,686,000		4,218,130	31	0.119	7,904,130	4,324,488
NOV'20	4,081,000		1,212,200	30	0.136	5,293,200	4,324,488
DEC'20	4,200,000	2020 Average 3,775,333	773,190	31	0.135	4,973,190	4,324,488
JAN'21	4,182,000		651,280	31	0.135	4,833,280	4,886,843
FEB'21	3,713,000		1,057,610	28	0.133	4,770,610	4,886,843
MAR'21	4,038,000		932,290	31	0.130	4,970,290	4,886,843
APR'21	3,983,000		1,277,300	30	0.133	5,260,300	4,886,843
MAY'21	4,242,000		5,036,180	31	0.137	9,278,180	4,886,843
JUNE'21	4,371,000		6,786,420	30	0.146	11,157,420	4,886,843
JULY'21	3,875,000		9,690,410	31	0.125	13,565,410	4,886,843
AUG'21	4,374,000		10,961,700	31	0.141	15,335,700	4,886,843
SEPT'21	4,119,000		9,016,050	30	0.137	13,135,050	4,886,843
OCT'21	4,204,000		5,499,411	31	0.136	9,703,411	4,886,843
NOV'21	4,154,000		1,173,300	30	0.138	5,327,300	4,886,843
DEC'21	4,415,000	2021 Average 4,139,167	2,085,900	31	0.142	6,500,900	4,886,843
JAN'22	4,420,000		755,330	31	0.143	5,175,330	5,500,000
FEB'22	3,960,000		660,680	28	0.141	4,620,680	5,500,000
MAR'22	4,154,000		1,200,010	31	0.134	5,354,010	5,500,000
APR'22	3,878,000		3,456,010	30	0.129	7,334,010	5,500,000
MAY'22	4,185,000		7,054,680	31	0.135	11,239,680	5,500,000
JUNE'22	3,730,000		8,622,160	30	0.124	12,352,160	5,500,000
JULY'22	3,901,000	2022 Average 4,032,571	7,689,160	31	0.126	11,590,160	5,500,000
		-					
Avg./Month:	3,475,791	gal/month 2015 thru 2022		30.4			
Avg/Day:	114,335	gal/day 2015 thru 2022					
Avg/Day This Month	125,839	gal/day recent month					
Avg/Day/Home	101	ga/day per household for current m	onth	1240	Homes		





Month	Count of Cause	Average of Gals/hr	Sum of Monthly cost
Unkown	1	8	43.2
July	1	8	43.2
<b>Grand Total</b>	1	8	43.2



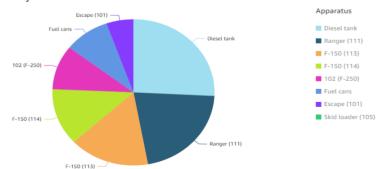
# July Maintenance Report

<b>Location Type</b>	Location	Workflow	Workflow State	Ticket Name	Description	Parts Cost
Apparatus	102 (F-250)	Vehicle	Complete	F-250	Need to replace air filter.	\$52.89
	Escape (101)	Vehicle	Outside vender needed	Recall	Ford has a recall out for the transmission shifter cable.	
	F-150 (113)	Vehicle	Complete	Pass. Window has chip in it	Pass. Side window has a chip in it from weedwacking	
			New ticket	Window	Drivers side window is cracked	
	F-150 (114)	Vehicle	Complete	Nail in tire	Tire King patched the tire	
	Skid loader (105)	Heavy Equipment	outside vender needed	Oil in coolant	Twisted G came out and looked at the unit. Said that there is a leak in the raidator and	
					needs new filters. They will order parts and do a full service on the unit.	
Equipment	Buildings - Admin Building	Buildings	acknowledged	Move and Mount District Map	We are moving the district map from the conference room to the front office (behind Sarah's desk). Please help mount the new nap, fill the holes in conference room and touch up paint. Thank you.	
	Weed Wackers - FS 240	Equipment	Complete	Spark arrestor clogged	Ordered and replaced the spark arrestor and air filter	\$29.99
	Wells - Well 02	Buildings	Complete	Camera's have water or dirt in them	Pump House 2 and 4 have water or dirt in the camera's. both cameras were full of water	
	Wells - Well 10	Wells	Complete	Leak Well 10 CL2 pump	Replaced bottom half of pump as there was a leak coming from the hose inside the pump.	
	Wells - Well 11	Wells	New Ticket	Water in flow meter	Well 11 had a low flow alarm today. After checking it the totallizer was showing -3000 GMP. upon investagation we found that the flow meter in the vaut and all electrical conduit was filled with water	
Total						\$306.46

Ticket Spend	Service Task Spend	Fuel Spend		
Total Cost	Total Cost	Total Cost		
\$1,695.30	\$133.22	\$5,223.91		

Row Labels	Sum of Qu	Sum of Cost
Escape (101)	9.24	44.35
F-150 (113)	23.93	114.89
F-150 (114)	30.83	147.99
F-250	18.69	89.74
Fuel cans	68.49	328.74
Ranger (111)	16.64	79.87
Total	167.82	805.58
Grand Total	335.64	1611.16

#### Total Spend by Vehicle



# Balance Sheet July

Loan # 's	<b>Beginning Balance</b>		<b>Beginning Balance</b>		Beginning Balance Pr		eginning Balance Principal		Interest		Current Balance	
3721	\$	2,500,000.00	\$	-	\$	-	\$	2,492,500.00				
SCADA	\$	21,918.52	\$	1,798.55	\$	61.45	\$	20,119.97				
Subdistrict A Bond (YTD)	\$	8,882,000.00	\$	-	\$ 23	30,926.97	\$	8,882,000.00				

Name	Beginning of Month	Revenue / Expenses	Current Balance
Vehicle	\$ 4,999.98	\$ 833.33	\$ 5,833.31
Postage change	\$ 1,331.34	\$ 281.19	\$ 1,050.15
Meters	53	0	123 \$ 32,103.00
Storage Tanks Repairs and Maintenance / Reserve	\$ 45,000.00	\$ 2,500.00	\$ 47,500.00
Well #12 / PH #6	\$ 1,336,627.81	\$ 5,229.86	\$ 1,331,397.95
Subdistrict A Debt Service Fund (BOKF)	\$ 234,559.84	\$ 8,143.31	\$ 242,703.15

## **AUGUST** District Manager Report

#### **Enclosures**

- 1. 2020 Budget Priorities
- 2. Aged Receivables Condensed (Finals)
- 3. Leaks from previous month.
- 4. Monthly Maintenance Report
- 5. Balance Sheets/Loans Update

## **Employees/Resident Matters**

#### **Personnel:**

- Request permission for 1 or 2 team events during the year. Cost would stay within Team Meal budget but will need to close early. (i.e. Top golf or escape room)
- Consider adding body for extra work.

#### Residents/District News

- Several complements on Landscaping (passed on to the team)
- Billing issues.
  - o Printing issue
  - o Rate issue
  - o Folding machine (Will review for budget item).

## **Documentation Review**

# **Private Detention Basin/Stormwater Quality Best Management Practice Maintenance Agreement and Easement**

• In progress: Researching which Detention Basins have been filed and which have not. Currently PH#6, Londonderry North and South have been verified. (Not using RG & Associates) -

### **District Rules and Regulations**

• Currently review Rules and Regulations to update drawings and typos on drawings.

## **Active Projects (Minor)**

Curb stop project – locating all resident's curb stop valves and photographing location.

Phase I (Visible with no searching) – Complete (741)

Phase II (Not Visible but easily located with metal detector – 75% complete (199)

Homes verified (940).

Homes with issues (8), driveways, landscaping, etc.

Homes with buried curb stops (37), moved to P-III

Phase III (Not Visible but can be located with tracer wire)

Phase IV (Cannot locate Curb stop, needing mini excavator)

## **General District Information**

## Accounts Receivable (previous month) (enclosed) Outstanding A/R

1-30 Days	\$ 93,415.11
31-60 Days	\$ 1,671.29
61 Days	\$ 1,626.98
91 Days	\$ 722.67
121 days	\$ 3,043.97

## **Notes as of August**

• Total number of adjustments

	3	
0	August - 2	(\$30.00)
0	September – 2	(\$30.00)
0	October – 10	(\$150.00)
0	November – 25	(\$375.00) issues with ENT bank
0	December – 11	(\$165.00)
0	January – 3	(\$45.00)
0	February – 2	(\$30.00)
0	March – 1	(\$15.00)
0	April – 4	(\$60.00)
0	May - 3	(\$45.00)
0	June - 2	(\$25.00)
0	July – 5	(\$105.00)
0	August- 4	(\$158.76) 113.76 Meter Mix up

- Total number of accounts 1,238
- 132 CC payments, 8 declined.
- 363 bank drafts, (i.e., Autopay) (therefore the other 751 are being manually processed.

## **Summary:**

Month	Late Fees	Shut off Notices	Shut offs	Past Due Amount	Payment plan amount
August	74	19	1	\$2,037.86	\$0.00
September	56	26	3	\$2,155.35	\$0.00
October	70	31	2	\$4,271.26	\$0.00
November	110	36	3	\$4,793.08	\$0.00
December	76	28	3	\$2,903.11	\$571.75
January	84	31	1	\$1,045.55	\$0.00
February	58	24	0	\$1,760.83	\$0.00
March	72	28	1	\$2,113.48	\$0.00
April	76	28	3	\$1,624.32	\$0.00
May	66	27	5	\$2,094.45	\$0.00
June	59	26	5	\$2,087.54	\$398.26
July	91	30	3	\$2,130.63	\$398.26
August	71	24	0	\$2,984.55	\$341.40
Trends	74.1	27.5	2.3	\$2,461.69	\$131.51

**Note:** New payment plan due to miss in system.

## Irrigation usage for July- 502,831

July	Current Month	Average per month	YTD Totals
North Manchester	0	6,040	72,484
Drayton Green	13,762	3,382	40,586
Scenic View	28,594	5,737	68,846
Center Irrigation	58,571	18,151	217,816
East Irrigation & South Manchester Park)	320,075	60,184	722,207
West Irrigation	81,829	16,980	203,754
Total	502,831	110,474	1,325,693
Cost	\$5,028.31		\$13,256.93

## As of this month's Board Meeting

Meters 1,240 (0)

**Taps fees** 1,240 (0) (0 homes under construction)

**Magic** # **84** (1324)

## **Locates:**

Month	<b>Locate Total</b>	New Builds	Last Year Locates	Cost
January	36	0	96	\$47.52
February	28	0	84	\$36.96
March	43	0	133	\$56.76
April	83	0	99	\$109.56
May	66	0	96	\$87.12
June	65	0	126	\$84.50
July	64	0	73	\$84.48
August	36	0	0	\$47.52
September	0	0	0	\$0.00
October	0	0	0	\$0.00
November	0	0	0	\$0.00
December	0	0	0	\$0.00



Robert J. Guevara

District Manager

# **5.1.1 Project Items**

						1	
Title	Date	Due Date	Status	Category	Description	Updates	Assigned To:
New Well #12	2/20/2020	4/1/2022	Open		The new well is to be constructed, that trigger date should be in the agreement between the district and the developer. My understanding about that agreement is that the developer, Jeff Mark, is to pay for Well #3 by the 175 lot of Filing 13E, Well #4 by the 350th lot, and for the new well by the end of Filing 13E.	Bid awarded to Layne, start date Octr 2022	District Manager
New BPS/Filtration Pumphouse #8	2/21/2020	8/1/2022	Open		This Booster Pump Station was to be built in support equal pressure to the upper position of Filing 13E. I am recommending this pumphouse be relocated behind the PBHMD Building to support the equal pressure to the upper position of filing 13E and Filtration System.	Chlorine Contact Chamber complete, working on Foundation. Most underground piping complete. System operation date Dec 9th	District Manager
Lift Station Upgrade (Part Two)	2/20/2020	4/1/2023	Open	Project	The Lift Station upgrade is to provide overflow protection to ensure that it is properly for the desired emergency Response time. In addition to build a new emergency storage.	5/14/2020 - (lift station additional storage tank) Permit process has started. Paperwork is being circulated to City of Peyton, Health department, Woodmen Hills and County of El Paso Commissioner. 8/18/2020 Refiled permit due to cost, hand delivering the permit request to county on Monday. Move project to 2023, Estimated cost 742,000. County wants to ensure odor control is handled.	District Manager
Additional Water Storage Tank	2/20/2020	12/1/2023	Open	Project	As for information on the new 500k storage tank, costs for those are contained in the Master Plan.	Needs to be reassessed based on Actual SFE's with Autmn Arces	District Manager
Woodmen Hills MD Notice of Rate Increase	Open	Open	Open		WHMD required to notify by 1 October if any rate increase is "planned". 2022  No Rate increase is planned	Yearly - Notify board immediate when and if a letter is received. Received notice on 10/14/2020 of a 2.5% recommended rate increase. Budget meeting on 12/3 will attend. 12/3/20WHMD approved 3% increase, PBHMD sent a letter with the intent of disputing this. 6/17 Letter sent to get information and prepare for arbitration 11/15 Letter sent requesting Date for arbatrition, WHMD agreed to let us pick an Arbitrator. 2/16/21 Mediation set for 3/1/22 NEXT meeting is 5/27 with lawyers, DM will attend Arbitration schedule has been set. NOv is Arbitration	Legal/ Board President/ District Manager

Check Date	Check No.	Bank Account No.	Description	Amount	Fund Co	ode 01	Fund	Code 04
8/16/2022	23808	CHECKING 8087	LYONS GADDIS	6,588.20	\$	6,588.20		
8/16/2022	23807	CHECKING 8087	GSE Construction Company Inc.	238,610.63			\$	238,610.63
8/16/2022	23806	CHECKING 8087	RG and Associates, LLC	2,921.50	\$	165.00	\$	2,756.50
8/16/2022	23805	CHECKING 8087	CINTAS	126.66	\$	126.66		
8/16/2022	23804	CHECKING 8087	Colorado Hi-Tech Solutions	640.00	\$	480.00	\$	160.00
8/16/2022	23803	CHECKING 8087	Colorado Department of Public Health & Environment	680.00			\$	680.00
8/16/2022	23802	CHECKING 8087	UNCC	84.50			\$	84.50
8/16/2022	23801	CHECKING 8087	Mug-A-Bug Pest Control	48.00	\$	48.00		
8/16/2022	23800	CHECKING 8087	Judicial Arbiter Group, Inc.	195.00			\$	195.00
8/16/2022	23799	CHECKING 8087	El Paso County Public Health Laboratory	105.00			\$	105.00
8/16/2022	23798	CHECKING 8087	StratusIQ	832.30	\$	127.34	\$	704.96
8/16/2022	23797	CHECKING 8087	Paul G. Anderson/Paul G. Anderson, LLC	160.00			\$	160.00
8/9/2022	G04313	CHECKING 8087	Wex Bank	895.33	\$	112.66	\$	782.67
8/2/2022	G04308	CHECKING 8087	The Scrub doctors	386.70	\$	386.70		
8/1/2022	G04300	CHECKING 8087	FSB	24,261.86			\$	24,261.86
8/1/2022	23796	CHECKING 8087	CEBT	8,253.64	\$	4,987.15	\$	3,266.49
8/1/2022	23795	CHECKING 8087	Colorado Hi-Tech Solutions	495.10	\$	321.82	\$	173.28
8/1/2022	23794	CHECKING 8087	Browns Hill Engineering & Controls, LLC	4,635.00			\$	4,635.00
8/1/2022	23793	CHECKING 8087	Fromm & Company	6,270.00	\$	6,270.00		
8/1/2022	23792	CHECKING 8087	Rob's Septic Service and Porta-Pot Rental, Inc.	150.00			\$	150.00
8/1/2022	23791	CHECKING 8087	RG and Associates, LLC	1,647.50			\$	1,647.50
8/1/2022	23790	CHECKING 8087	MSPS	18,639.80			\$	18,639.80
8/1/2022	23789	CHECKING 8087	CINTAS	232.20	\$	157.93	\$	74.27
8/1/2022	23788	CHECKING 8087	Treatment Technology	4,154.00			\$	4,154.00
8/1/2022	23787	CHECKING 8087	Browns Hill Engineering & Controls, LLC	372.30			\$	372.30
7/31/2022	23777	CHECKING 8087	CINTAS	190.31			\$	190.31
7/31/2022	23776	CHECKING 8087	Mug-A-Bug Pest Control	48.00	\$	48.00		
7/30/2022	G04303	CHECKING 8087	Waste Connections of Colorado, Inc	80.42	\$	80.42		
7/30/2022	G04299	CHECKING 8087	Xerox Corporation	424.69	\$	212.35	\$	212.34
7/29/2022	G04307	CHECKING 8087	ADP	108.24	\$	108.24		
7/29/2022	G04306	CHECKING 8087	ADP	49.95	\$	49.95		
7/29/2022	G04301	CHECKING 8087	Meridian Service Metropolitan District	2,858.54			\$	2,858.54
7/28/2022	G04310	CHECKING 8087	Mountain View Electric Association	7,412.53			\$	7,412.53
7/25/2022	G04302	CHECKING 8087	Woodmen Hills Metropolitan District	40.48	\$	40.48		
7/21/2022	G04311	CHECKING 8087	Mountain View Electric Association	1,304.52			\$	1,304.52
7/21/2022	G04309	CHECKING 8087	Black Hills Energy	81.99	\$	37.21	\$	44.78

Grand Total	\$ 333,984.89	\$ 20,348.11	\$ 313,636.78
Source Fund			
General Fund	\$ 20,348.11		
Enterprise Fund	\$ 313,636.78		
Grand Total	\$ 333,984.89		

# Paul G. Anderson, LLC Attorney/Mediator

P.O. Box 50631 Colorado Springs, CO 80949-0631 Phone: (719) 510-9420 pandllc@comcast.net

August 1, 2022

Privileged and Confidential

Via Electronic Mail Only
Board of Directors
Paint Brush Hills Metropolitan District
c/o Robert Guevara, Manager
9985 Towner Avenue
Peyton, CO 80831

Re: Legal Counsel Agreement

Dear Robert,

Thank you for asking me to provide legal counsel for the Paint Brush Hills Metropolitan District (District) on the matter described below. This letter describes the terms for my service and the specific scope of the client-attorney relationship for the matter described below.

You have asked me to provide legal counsel for the following:

Water rights and related matters (hereafter the "client matter").

The client matter describes the scope of my service unless we agree in a separate writing to add to or change the scope. Any such addition or change must be done by a separate letter countersigned by an authorized representative of the District.

I charge an hourly rate for all work I perform. My standard rate is \$250.00/hour plus expenses. If I initiate, or participate in, any type of adjudicatory or government agency proceeding (whether administrative, arbitration, mediation or court) on the District's behalf, a litigation rate of \$300/hour will apply at that time for the proceeding.

Any expense I incur under this agreement will be billed to the District at actual cost, and mileage will be charged at \$0.50 per mile, if charged. I will not incur any single expense that exceeds \$50 without the District's prior approval.

Because of our prior working relationship, I have waived my standard retainer. Instead, the District will be billed monthly and provided a detailed summary of my work on the client matter. Any amount charged is payable upon receipt, and any charges that remain unpaid for

Paint Brush Hills Metropolitan District c/o Robert Guevara Legal Counsel Agreement August 1, 2022 Privileged & Confidential Electronic Mail Delivery Only

Page 2

thirty (30) days or more shall entitle me, at my option, to suspend or terminate my representation hereunder. At my option, any unpaid amounts after thirty (30) days of the billing date may be charged interest at a rate of one percent (1%) per month and added to the next monthly billing. In the event I bring a successful collection claim against the District for any unpaid amount in connection with my services under this agreement, the Court shall also award me all my attorney's fees and all costs incurred in prosecuting that claim.

I will update you regularly on my current work and confer with you as appropriate to review and assess your current options. Upon request, I will provide you copies of any correspondence or other documents in my possession involving the client matter. In all instances, I will carry out my responsibilities under this agreement to the best of my ability while adhering to the highest legal and ethical standards.

At the conclusion of my work, I will contact you regarding the disposition of any "hard copy" documents for the client matter that I have in my possession. In that instance, the files will be handled pursuant to your direction, and ultimately returned to you or destroyed within thirty (30) days of such contact.

If these terms are acceptable, please have the District sign and return this to me with an original signature as soon as possible. If you wish, you may return the signed agreement to me by email as a portable data format (PDF) document to expedite things. If you have any questions about the terms of this agreement or my work on the client matter, please do not hesitate to contact me.

I look forward to working with you. Thank you again for the opportunity.

Very truly yours,

/s/ Paul G. Anderson
Paul G. Anderson

#### ACKNOWLEDGEMENT & ACCEPTANCE

I have read the foregoing agreement, understand its terms and hereby accept the same, and further represent I am authorized to bind any entity on whose behalf I am signing.

	Date:	42
Rebecca E. Bonilla, President		
Paint Brush Hills Metropolitan District		

# Paul G. Anderson, LLC Attorney/Mediator

P.O. Box 50631 Colorado Springs, CO 80949-0631 Phone: (719) 510-9420 pandllc@comcast.net

August 1, 2022

Privileged and Confidential

Via Electronic Mail Only
Board of Directors
Paint Brush Hills Metropolitan District
c/o Robert Guevara, Manager
9985 Towner Avenue
Peyton, CO 80831

Re: Termination of 2022 Retainer Engagement Letter

Dear Robert,

Per our emails from July 21, this letter hereby terminates the above retainer agreement with the District dated December 6, 2021.

Per our emails, I am willing to continue providing legal counsel to the District on water rights matters under a new engagement letter which is sent simultaneously with this letter.

Please do not hesitate to contact me with any questions. Thanks very much.

Very truly yours,

/s/ Paul G. Anderson
Paul G. Anderson